

If the root is holy, so are the branches!

Romans 11:16b



THE HOLY EUCHARIST

August 16th, 2020

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE ACCLAMATION

The people standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.
And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

PRAISE MUSIC

“We Will Dance”

Sing a song of celebration,
Lift up a shout of praise,
For the Bridegroom will come,
The glorious One,
And oh, we will look on His face.
We'll go to a much better place.

Dance with all Your might,
Lift up Your hands and clap for joy.
The time's drawing near
When He will appear.
And oh, we will stand by His side,
A strong, pure, spotless bride.

CHORUS:

**We will dance
On the streets that are golden,
The glorious bride,
And the great Son of Man.
From every tongue and
Tribe and nation will join
In the song of the Lamb. [To Beginning]**

[REPEAT CHORUS AT END]

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"Make Us A Prayer"

Isaiah 56:7 / Psalm 102:17

Make me a prayer, let my prayers be a cry.
Humble my heart, so that you may draw nigh.
Cause me to stand, and cry out for this land.
Cause me to be, one who's set free,
To stand as a house of prayer.

Make us a prayer, let our prayers be a cry.
Humble our hearts, so that you may draw nigh.
Cause us to stand, and cry out for this land.
Cause us to be, a people set free,
Who stand as a house of prayer.

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON -- OLD TESTAMENT

A Reading from Isaiah 56:1-8 (page 616)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 67

- ¹ May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be
merciful unto us.
- ² Let your way be known upon earth, *
your saving health among all nations.
- ³ Let the peoples praise you, O God; *
indeed, let all the peoples praise you.
- ⁴ O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and
govern the nations upon earth.
- ⁵ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁶ Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.
- ⁷ God shall bless us, *
and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON -- NEW TESTAMENT

A Reading from Romans 11:13-24 (page 947)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“All the Riches of His Grace”

CHORUS:

**All the riches of His grace
All the fullness of His blessing
All the sweetness of His love
He gives to you He gives to me**

Oh the blood of Jesus
Oh the blood of Jesus
Oh the blood of Jesus
It washes white as snow

Oh the word of Jesus
Oh the word of Jesus
Oh the word of Jesus
It cleanses white as snow

[CHORUS]

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 15:21-28 (page 821)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Oh the love of Jesus
Oh the love of Jesus
Oh the love of Jesus
It makes His body whole

MEN SING CHORUS:

**All the*riches of His grace
All the fullness of His blessing
All the sweetness of His love
He gives to you He gives to me (REPEAT)**

WHILE WOMEN SIMULTANEOUSLY SING V.1:

.....*Oh the blood of Jesus
Oh the blood of Jesus
Oh the blood of Jesus
It washes white as snow (REPEAT)

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THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world, responding with “Hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Grace Anglican in Boise with Fr. Jeff and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad, for the Diocese of the Northeast and MidAtlantic and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Steve our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

THE OFFERTORY

Offertory Sentence

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. *Hebrews 6:10*

“His Mercy Is More”

What love could remember no wrongs we have done?
Omniscient, all knowing He counts not their sum.
Thrown into a sea without bottom or shore,
Our sins they are many; His mercy is more.

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest the poor.
Our sins they are many; His mercy is more.

Chorus:

**Praise the Lord__ His mercy is more__
Stronger than darkness, new every morn.
Our sins they are many; His mercy is more. [Repeat]**

What riches of kindness He lavished on us.
His blood was the payment; His life was the cost.
We stood 'neath a debt we could never afford.
Our sins they are many; His mercy is more. [Chorus]

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THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS



Cantor *All*

Ho-ly, Ho-ly, Ho - ly Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est Ho -

san - na in the high - est. Blessed is he who comes

in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your

will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.
Take them in remembrance that Christ died for you and
feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God, you take away
the sins of the world.
Have mercy on us.

Lamb of God, you take away
the sins of the world.
Have mercy on us.

Lamb of God, you take away
the sins of the world.
Grant us peace.

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COMMUNION SONGS

"I Will Change Your Name"

Isaiah 62

I will change your name,
You shall no longer be called
Wounded, outcast, lonely or afraid.
I will change your name,
Your new name shall be
Confidence, joyfulness, overcoming one,
Faithfulness, friend of God,
One who seeks My face.

D.J. Butler © 1987 Mercy Publishing CCLI No.2785523

“The King of Love My Shepherd Is”

ALL:

The King of love my Shepherd is,
Whose goodness faileth never,
I nothing lack if I am His
And He is mine forever.

WOMEN:

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

MEN:

Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

All:

Thou spread’st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth!

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSINGS | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

THE RECESSIONAL

“Mighty To Save”

Everyone needs compassion,
Love that's never failing,
Let mercy fall on me.
Everyone needs forgiveness,
The kindness of a Saviour,
The hope of nations.

CHORUS:

**Saviour, He can move the mountains.
My God is mighty to save
He is mighty to save.
Forever, author of salvation
He rose and conquered the grave
Jesus conquered the grave**

So take me as You find me,
All my fears and failures,
Fill my life again.
I give my life to follow,
Everything I believe in,
Now I surrender. ***[CHORUS]***

BRIDGE:

Shine your light
And let the whole world see
We're singing for the glory
Of the risen King, Jesus,
Shine your light and
Let the whole world see
We're singing for the glory
Of the risen King ***[CHORUS]***

THE DISMISSAL

Alleluia, alleluia!

Let us bless the Lord

Thanks be to God. Alleluia, alleluia!

If the dough offered as firstfruits is holy,
so is the whole lump. *Romans 11:16a*

