

# THE HOLY EUCHARIST

September 13<sup>th</sup>, 2020

*Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

## THE ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.  
**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## PRAISE MUSIC

### ***“Praise My Soul the King of Heaven”***

Praise, my soul, the King of heaven;  
To His feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Evermore His praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise Him for His grace and favor  
To His people in distress;  
Praise Him still, the same as ever,  
Slow to chide, and swift to bless.  
Alleluia, alleluia! Glorious in His faithfulness.

Father-like, He tends and spares us;  
Well our feeble frame He knows;  
In His hand He gently bears us,  
Rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet His mercy flows.

*Henry Francis Lyte. Public Domain.*

## ***“You Are My King”***

I'm forgiven  
Because You were forsaken.  
I'm accepted,  
You were condemned.  
I'm alive and well.  
Your Spirit is within me  
Because You died  
And rose again.

**Amazing love,  
How can it be.  
That You, my King  
Would die for me?  
Amazing love,  
I know it's true.  
It's my joy to honor You. [REPEAT]**

**In all I do, I honor You.**

You are my King.  
You are my King.  
Jesus, You are my King.  
Jesus, You are my King. **[CHORUS]**

*Billy Foote©1999 worshiptogather.com songs. CCLI#2785523*

## **THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.  
**And with your spirit.**  
Let us pray.

*The Celebrant prays the Collect.*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### FIRST LESSON – FROM THE APOCRYPHA

A Reading from Ecclesiasticus 27:30-28:7 (Not in)

*After each Lesson, the Reader says*

Hear ends the reading.

## THE PSALM

Psalm 103

- 1 Praise the LORD, O my soul, \*  
and all that is within me, praise his holy Name.
- 2 Praise the LORD, O my soul, \*  
and forget not all his benefits:
- 3 Who forgives all your sin \*  
and heals all your infirmities,
- 4 Who saves your life from the pit \*  
and crowns you with mercy and loving-kindness,
- 5 Who satisfies you with good things, \*  
renewing your youth like an eagle's.
- 6 The LORD executes righteousness and judgment \*  
for all those who are oppressed with wrong.
- 7 He showed his ways to Moses, \*  
his works to the children of Israel.

- <sup>8</sup> The LORD is full of compassion and mercy, \*  
long-suffering and of great goodness.
- <sup>9</sup> He will not always chide us, \*  
neither will he keep his anger for ever.
- <sup>10</sup> He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- <sup>11</sup> For as the heavens are high above the earth, \*  
so great is his mercy also toward those who fear him.
- <sup>12</sup> As far as the east is from the west, \*  
so far has he set our sins from us.
- <sup>13</sup> As a father pities his own children, \*  
so is the LORD merciful to those who fear him.
- <sup>14</sup> For he knows whereof we are made; \*  
he remembers that we are but dust.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **SECOND LESSON -- NEW TESTAMENT**

A Reading from Romans 14:5-12 (page 960)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

### ***“Ancient Words”***

Holy words long preserved  
For our walk in this world  
They resound with God’s own heart  
Oh let the ancient words impart.

Words of life, words of hope  
Give us strength help us cope  
In this world where’er we roam  
Ancient words will guide us home.

**Ancient words ever true  
Changing me, changing you  
We have come with open hearts  
Oh let the ancient words impart**

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. Matthew 18:21-35 (page 823)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE SEQUENCE HYMN CONCLUDES

Holy words of our faith  
Handed down to this age  
Came to us through sacrifice  
Oh heed the faithful words of Christ

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
Oh let the ancient words impart.

**Ancient words ever true  
Changing me, changing you  
We have come with open hearts  
Oh let the ancient words impart**

*ENDING:*

**We have come with open hearts  
Oh let the ancient words im-part**

*Lynn DeShazo ©2001 Integrity's Hosanna! CCLI#2785523*

## THE SERMON

**DCN. NAN JOYCE**

# THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \* The person appointed says*

Let us pray for the Church and for the world, responding with "Hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. John's Anglican in Salt Lake City with Fr. James and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad, for the Missionary Diocese of All Saints and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Donald our president, Steve our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

I invite you to add your own requests at this time.

*\* Pause for free intercession*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **THE COMFORTABLE WORDS**

*The Celebrant may then say the following sentences, first saying*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## **THE OFFERTORY**

*Offertory Sentence*

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:16*

## ***“I Come To The Cross”***

I come to the cross  
Seeking mercy and grace;  
I come to the cross  
Where You died in my place.  
Out of my weakness  
And into Your strength,  
Humbly I come to the cross.

Your arms are open.  
You call me by name.  
You welcome this child  
That was lost.  
You paid the price  
For my guilt  
And my shame;  
Jesus , I come,  
Jesus , I come,  
Jesus, I come to the cross.

*Bill Batstone© 1996 Maranatha Praise, Inc. Meadowgreen Music Company. CCLI License # 2785523*

## **THE DOXOLOGY**

**Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father Son and Holy Ghost  
Amen.**

*Thomas Ken|Louis Bourgeois. Public Domain*

# THE GREAT THANKSGIVING

## THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## SANCTUS

### ***“Holy Holy Holy”***

Holy, holy, ho-ly\_\_ Lord\_ God of hosts\_\_.

Hea—ven and earth\_\_are full\_ of Your glo-ry.

Ho-san-na in\_\_the\_\_highest.

Ho-san-na in\_\_the\_\_highest.

Bles-sed is He who comes\_\_in the name\_\_of the Lord\_\_,

Ho-san-na in\_\_the\_\_highest\_\_

Ho-san-na in\_\_the\_\_highest\_\_.

*©2016. Shelly Clark. Mass of the Holy Spirit. All Rights Reserved.*

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯️ to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

## **THE LORD'S PRAYER**

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE FRACTION**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

## **THE PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy**

**so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **THE MINISTRATION OF COMMUNION**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.*

## **FOR SPIRITUAL COMMUNION**

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

## THE AGNUS DEI

### *“Lamb of God”*

Lamb—of—God---

You take away - the sins of the world,

Have mer-cy-- on us

Lamb—of— God---

You take away - the sins of the world

Have mer-cy-- on us

Lamb – of—God---

You take away - the sins of the world--

Grant --- - --- us peace

© 1997, Steve Angrisano. Published by OCP. All rights reserved. OneLicense #609270

## COMMUNION SONGS

### ***“Amazing Grace (My Chains Are Gone)”***

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

#### ***REFRAIN:***

**My chains are gone, I've been set free.  
My God, my Savior, has ransomed me,  
And like a flood, His mercy rains,  
Un-ending love, amaz-ing grace.**

The Lord has promised good to me;  
His word my hope secures.  
He will my shield and portion be,  
As long as life endures.   ***[REFRAIN]***

The earth shall soon dissolve like snow  
The sun for-bear to shine  
But God who called me here below  
Will be for-ev-er mine  
Will be for-ev-er mine  
You are for-ev-er mine

*Chris Tomlin | Edwin Excell | John Newton | John P. Rees | Louie Giglio © 2006  
worshiptogether.com songs | sixsteps Music | Vamos Publishing  
CCLI License No. 2785523*

## ***“Majesty”***

Majesty, worship His Majesty,  
Unto Jesus be all glory, honor and praise.  
Majesty, Kingdom authority,  
Flow from His throne,  
Unto His own,  
His anthem raise.

So exalt, lift up on high, the name of Jesus.  
Magnify, come glorify, Christ Jesus the King.  
Majesty, worship His Majesty,  
Jesus, who died, now glorified,  
King of all Kings.

*Jack W. Hayford ©1981, New Spring. CCLI License #2785523*

## **THE POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**BLESSINGS | MILESTONES | CLERGY BLESSING  
ANNOUNCEMENTS | JESUS SIGHTINGS**

# THE RECESSIONAL

## **“The River”**

**WOMEN:**

To the river I am going,  
Bringing sins I cannot bear;

**MEN:**

Come and cleanse me; come forgive me;  
Lord, I need to meet You there.

**ALL:**

In these waters, healing mercy  
Flows with freedom from despair;  
I am going to that river;  
Lord, I need to meet You there.

**Precious Je-sus, I am read-y  
To surren-der ev-ery care\_.**

**Take my hand now, lead me closer;  
Lord, I need to meet You there. [TO BEGINNING]**

**[2<sup>ST</sup> TIME, CONTINUE TO NEXT VERSE]**

Come and join us in the river;  
Come find life beyond com-pare\_;  
He is call-ing, He is wait-ing;  
Jesus longs\_ to meet you there.  
He is call-ing, He is wait-ing;  
Jesus longs\_ to meet you there.

**[CHORUS]**

*Brian Doerksen | Brian Thiessen | Michael Hansen*

*CCLI Song No. 4316864 © 2004 Integrity's Hosanna! Music CCLI License No. 2785523*

*(2<sup>nd</sup>, additional, verse Cooks do not use.)*

## THE DISMISSAL

Alleluia, alleluia!

Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**



Praise the LORD, O my soul, \*and all that is within me,  
praise his holy Name. *Psalm 103:1*