

# THE LORD'S SUPPER

November 29<sup>th</sup> 2020

*Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

*A hymn, psalm, or anthem may be sung.*

## THE ACCLAMATION

*The People standing, the Celebrant says this or a seasonal greeting.*

Surely the Lord is coming soon.

**Amen. Come Lord Jesus!**

## THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40t*

## THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:**

**We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions; the burden of them is more than we can bear.**

**Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

## THE PEACE

The Peace of the Lord be always with you.  
**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **“Maranatha!” (Lighting of Advent Candles)**

Prepare the way for the Lord of Hope

Je ----sus!

Ignite the flame in our hearts for you,

Je-----sus!

In a world that’s cold and dark

We await your warmth and light

We wait for you, O Son of God

We wait-- for -- you!

**Mara—na—tha! Come—Lord—Je—sus**

**Come—Lord—Je—sus--, come!**

**Ma—ra—na--tha! Come—Lord—Je--sus**

**Come—Lord—Je—sus--, come!**

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## 1<sup>ST</sup> CANDLE

# HOPE

**Priest:** Blessed are you, O Lord our God, king of the universe. You sent your Son to be the Light of the world and to spread his light of love to all. Bless us and accept these wreaths of light made from our hands. May their ever increasing brightness be a sign to us of the approaching nearness of your Son, that we might prepare in joy for his humble birth in a manger and be ready to receive him at his coming again in glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **Explanation:**

**Layperson:** Today we light the first candle of the Advent wreath. This is the candle of HOPE. With Christians around the world, we use this light to help us prepare our hearts and minds for the coming of God's Son, our Savior, Jesus Christ. May we receive God's light as we hear the words of the prophet Isaiah:

“The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.”

– *Isaiah 9:2*

**Directions:**

*Light the first purple candle*

Let us pray together:

**Stir up your power, O Lord, and come,  
that by your protection we may be rescued  
from the dangers that beset us through our sins;  
and be a Redeemer to deliver us;  
Who lives and reigns with God the Father  
in the unity of the Holy Spirit,  
ever one God, world without end. Amen.**



***“O Come Emmanuel”***

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain:*

**Rejoice! Rejoice!**

**Emmanuel shall come to thee, O Israel.**

O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go. **[Refrain]**

O come, thou Dayspring, come and cheer  
our spirits by thine advent here;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight. **[Refrain]**

*Words: Latin, twelfth century; trans. John Mason Neale (1818-1866), 1851*

## ***“Prepare The Way”***

He has come  
To bring light into the darkness  
He has come  
To bring freedom to the captives  
He has come  
To restore the brokenhearted  
It's time to proclaim  
The year of the Lord

**Prepare the way (prepare the way)  
Prepare the way for our Redeemer  
Prepare the way (prepare the way)  
Prepare the way for our Restorer  
Make ready your heart  
Make ready your home  
Make ready the people of God  
(Prepare the way)**

He has come  
To bring hope to the hopeless  
He has come  
To comfort all who mourn  
He has come  
To heal our ev'ry sickness  
It's time to proclaim  
The year of the Lord *(TO CHORUS)*

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## **“Lift Up Your Heads”**

Lift up your heads\_\_ to the coming King;  
Bow before Him and adore Him,  
Sing\_\_\_, to His Majesty, let your praises be,  
Pure and holy, giving glory to the King of Kings **[2X]**

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## **THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.  
**And with your spirit.**  
Let us pray.

*The Celebrant prays the Collect.*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LESSONS**

### **OLD TESTAMENT**

A Reading from Isaiah 64:1-9. (Page 623)

The Word of the Lord.  
**Thanks be to God.**

## PSALM 80

- <sup>1</sup> Hear, O Shepherd of Israel, you that lead Joseph like a sheep; \*  
show yourself also, you that sit upon the cherubim.
- <sup>2</sup> Before Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- <sup>3</sup> Restore us again, O God; \*  
show the light of your countenance, and we shall be whole.
- <sup>4</sup> O LORD God of hosts, \*  
how long will you be angry with your people that pray?
- <sup>5</sup> You feed them with the bread of tears \*  
and give them plenteous tears to drink.
- <sup>6</sup> You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- <sup>7</sup> Restore us again, O God of hosts; \*  
show the light of your countenance, and we shall be whole.
- <sup>8</sup> You have brought a vine out of Egypt; \*  
you have cast out the nations and planted it.
- <sup>9</sup> You made room for it, \*  
and when it had taken root, it filled the land.
- <sup>10</sup> The hills were covered with the shadow of it, \*  
and the boughs thereof were like the mighty cedar trees.
- <sup>11</sup> It stretched out its branches to the sea \*  
and its boughs to the river.

- 12 Why have you broken down its hedge, \*  
so that all those who go by pluck off its grapes?
- 13 The wild boar out of the wood roots it up, \*  
and the wild beasts of the field devour it.
- 14 Turn again, O God of hosts, look down from heaven; \*  
behold, and visit this vine,
- 15 And the place of the vineyard that your right hand  
has planted, \*  
and the branch that you made so strong for yourself.
- 16 As for those who burn it with fire and cut it down, \*  
let them perish at the rebuke of your countenance.
- 17 Let your hand be upon the man of your right hand \*  
and upon the son of man, whom you made so  
strong for yourself.
- 18 And so we will not turn back from you; \*  
O let us live, and we shall call upon your Name.
- 19 Restore us again, O LORD God of hosts; \*  
show the light of your countenance, and we  
shall be whole.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **NEW TESTAMENT**

A Reading from 1 Corinthians 1:1-9. (Page 952)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

### **“Soon”**

Soon and very soon my King is coming  
Robed in righteousness and crowned with love  
When I see Him I shall be made like Him  
Soon and very soon

Soon and very soon I'll be going  
To the place He has prepared for me  
There my sin erased my shame forgotten  
Soon and very soon

### **Chorus:**

**I will be with the One I love  
With unveiled face I'll see Him  
There my soul will be satisfied  
Soon and very soon**

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. Mark 13:24-37 (Page 850)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SEQUENCE HYMN CONCLUDES

Soon and very soon see the procession  
The angels and the elders 'round the throne  
At His feet I'll lay my crowns my worship  
Soon and very soon

*Chorus:*

**I will be with the One I love  
With unveiled face I'll see Him  
There my soul will be satisfied  
Soon and very soon**

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## THE SERMON - THE REV. BRIAN MILLER

Notes:

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*The person appointed says*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Steve our governor, members of congress, and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. John's Anglican in Salt Lake City with Fr. James, and for all the clergy, congregations and people of our diocese, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord in your mercy:

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, The Diocese of the Gulf Atlantic, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Silence*

Lord in your mercy:

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*Silence*

Lord in your mercy:

**Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*Silence*

Lord in your mercy:

**Hear our prayer.**

*Additional prayers may be added.*

Lord in your mercy:

**Hear our prayer.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE OFFERTORY

*The People stand while the offerings are presented. The following offertory sentence is said.*

I appeal to you therefore, brothers [and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

***“Prepare the Way O Zion”***

Prepare the way, O Zion,  
Your Christ is drawing near!  
Let every hill and valley  
A level way appear.  
Greet One who comes in glory,  
Foretold in sacred story.

***Refrain:***

**Oh, blest is Christ that came  
In God’s most holy Name.**

He brings God’s rule, O Zion;  
He comes from heaven above.  
His rule is peace and freedom,  
And justice, truth, and love.  
Lift high your praise resounding,  
For grace and joy abounding.

***[Refrain]***

Fling wide your gates, O Zion;  
Your Savior’s rule embrace.  
His tidings of salvation  
Proclaim in every place.  
All lands will bow before Him,  
Their voices will adore Him.

***[Refrain]***

*Frans Mikael Franzen (1772-1847). Public Domain*

## THE DOXOLOGY

***“Praise God, From Whom All Blessings Flow”***

Praise\_God\_ from whom all blessings flow  
Praise\_Him\_ all creatures here below  
Praise\_Him\_ above Ye heavenly hosts.  
Praise\_\_ Father, Son, and Ho\_\_ly\_\_ Ghost\_\_\_\_  
(////) A\_\_men\_\_.

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## THE GREAT THANKSGIVING

### THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

### ***“Holy Holy Holy” (Santo, Santo, Santo)***

Holy, holy, holy, angel hosts are singing

Holy, holy, holy, is the Lord our God

Holy, holy, holy is God, the Lord of might

Your glory fills the heavens

Your glory fills the earth

Hosanna in the highest, hosanna is our song

*AnnaMae Meyer Bush | Bert Polman© 1987 CRC Publications. CCLI License No. 2785523*

# THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled<sup>†</sup> with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



## THE FRACTION

*The Breaking of the Bread*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

### THE AGNUS DEI

#### *“Advent Lamb of God”*

Lamb of God you take away the sins of the world:  
Have mer--cy on us, have mer--cy on us

Lord of Light, you take away the sins of the world:  
Have mer--cy on us, have mer--cy on us

Lamb of God, you take away the sins of the world:  
Grant\_\_ us your peace, O grant \_\_us your peace\_\_\_\_\_

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## COMMUNION HYMNS

### ***“Make Room”***

Here is where I lay it down  
Every burden every crown  
This is my surrender  
This is my surrender  
Here is where I lay it down  
Every lie and every doubt  
This is my surrender

**And I will make room for you  
To do whatever you want to  
To do whatever you want to  
And I will make room for you  
To do whatever you want to  
To do whatever you want to - oh) [REPEAT TO TOP]**

Here is where I lay it down  
You are all I'm chasing now  
This is my surrender  
This is my surrender  
Here is where I lay it down  
You are all I'm chasing now  
This is my surrender  
This is my surrender

*Evelyn Heideriqui | Josh Farro | Lucas Cortazio | Rebekah White*  
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## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;**

**through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

**BLESSING | MILESTONES | CLERGY BLESSING  
ANNOUNCEMENTS | JESUS SIGHTINGS**

## **“My Lord He Is A-Comin Soon”**

**REFRAIN:**

**My Lord, He is a-comin' soon.  
Prepare ye the way of the Lord.  
Get ev'rything ready for that day.  
Prepare ye the way of the Lord.**

If you're asleep, it's time to wake up.  
Awake, O sleeper arise.  
If you're in the dark, it's time to be lit.  
Awake, O sleeper arise. **[Refrain]**

Come, Lord Jesus, come into my heart.  
Prepare ye the way of the King.  
He is coming, He's coming soon,  
Prepare the way of the King. **[Refrain]**

John the Baptist now calls to us,  
“Repent and change your ways.  
The true Messiah is coming soon,  
He is the hope of the world!” **[Refrain]**

*Laura Winnen | Jeff Cothran ©1975 Celebration, CCLI # 2785523*

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words*

Alleluia, alleluia.

Let us go forth in the name of Christ

**Thanks be to God. Alleluia, alleluia.**