



# CHRIST CHURCH ANGLICAN

CHRIST THE KING ~ THE LAST SUNDAY AFTER PENTECOST  
NOVEMBER 22<sup>TH</sup>, 2020

## Servants of the Week

	<b>November 22</b>	<b>November 29</b>
<b>Altar Guild</b>	Vicky Dean	Sue Calkins
	Laura Laux	Chris Hoagland
<b>Chalice Bearer</b>	Char Kautzman	Ken Zahn
<b>Lay Reader</b>	Dan Kaluza	Ken Zahn
<b>Ushers</b>	Elaine Whitley	Jon Dean
	Bill Queer	Rita Schoeps
<b>Music</b>	Patti Burt	Shelly Clark
<b>Order of Worship</b>	Charlie	Charlie
<b>Sound and Video</b>	Natalie and JCJ	Natalie and JCJ

**Welcome Visitors!** There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

**Welcome and a note about Liturgical Worship** Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

## Mail:

CCA  
P.O. Box 3929  
Butte, MT 59702  
[cca.butte@gmail.com](mailto:cca.butte@gmail.com)

## Office:

1200 Texas  
Butte, MT  
[www.cupofblessing.org](http://www.cupofblessing.org)

## Office Hours:

Monday through Thursday 10:00 am–4:00 pm

## Worship:

Sunday at 10 am 1200 Texas, Butte, MT

## Staff Contacts:

Fr. Brian Miller's Cell		406-498-6728
Deacon Nan Joyce's Cell		406-494-4543
Office	Charlie Joyce	406-782-2877
Worship Coordinator & Media Technologist	Shelly Clark	406-782-2877

## Prayer Requests:

Karen Marinos	406-494-5148
<a href="mailto:cuddles@bresnan.net">cuddles@bresnan.net</a>	406-490-1721

## Parish Council:

Paul Sims	President
Bill Queer	Vice President
Bonnie Chatriand	Secretary
Ron Kautzman	Treasurer
Phil Dean	
Karen Calcaterra	
Becky Allen	
Elaine Whitley	

# Last Judgment

*Mosaic Church of Sant'Apollinare Nuovo, Ravenna, Italy*

This church, one of the early churches in Christendom, was built between 533-549 before the Roman Empire split into Eastern and Western empires during the reign of Emperor Justinian (527-565). Before Constantine, (306-337) Christians met in homes and worshiped covertly. In 402 Ravenna, originally a naval station on the Adriatic, had become the capital of the Western Roman emperors. Under Justinian, Ravenna was the main stronghold of Byzantine rule in Italy.

The church, as it had originally been built, had an exterior that was quite plain. There is now a campanile or bell tower which was added later during the middle ages. By contrast, the interior was meant to give us the feeling that we have left the everyday world behind us as we enter a shimmering realm of light and color. Precious marble surfaces and the brilliant glitter of mosaics evoke the spiritual splendor of the Kingdom of God.

The “Last Judgment” is an example of one of the mosaics that fill this church. Mosaics are created with cut stone or glass set in plaster. This artform goes back to the Sumerians as early as 300 BC. It became a highly refined art with the Hellenistic Greeks and Romans. Today, you will find it of the Middle East and Europe where the Roman Empire held sway.

In this mosaic, we see Christ on His throne, flanked by angels, judging the sheep and the goats. Throughout scripture, references to sheep and goats are found, referring to those who are saved and those who are condemned to hell. In these depictions or descriptions, the sheep are always on the right hand of God, while the goats are on His left side. (Matt. 25:33-41)

A greater blessing was always given by the right hand. (Gen. 48:17-19). Wisdom is ascribed to the right and foolishness to the left. (Eccl. 10:2). Many other examples are found in the Bible.

*(References: my first college textbook in art history: Janson's History of Art and biblia.org for the symbolism.)*