

King of Glory



King of Peace

THE HOLY EUCHARIST

November 22nd, 2020

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE ACCLAMATION

The people standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.
And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

PRAISE MUSIC

“Crown Him With Many Crowns”

Crown Him with many crowns
The Lamb upon His throne.
Hark, how the heav'nly anthem drowns
All music but its own.
Awake, my soul and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

Crown Him the Lord of life
Who triumphed o'er the grave,
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high.
Who died eternal life to bring,
And lives that death may die.

Crown Him the Lord of heaven,
Enthroned in worlds above;
Crown Him the King, to whom is given,
The wondrous name of Love.
Crown Him with many crowns,
As thrones before Him fall,
Crown Him, ye kings, with many crowns,
For He is King of all.

Matthew Bridges & George Elvey. Public Domain

“You Are My King”

Amazing love,
How can it be.
That You, my King
Would die for me?
Amazing love,
I know it's true.
It's my joy to honor You. [REPEAT]

In all I do, I honor You.

Billy Foote@1999 worshiptogether.com songs. CCLI#2785523

“Unto the King”

Now unto the King eternal,
Unto the King immortal,
Unto the King invisible,
The only wise God,
The only wise God.

[REPEAT]

Oh, unto the King be glory and honor,
Unto the King forever.
Unto the King be glory and honor, forever,
And e--ver. Amen_. Amen_. Amen_. Amen.

Joey Holder, 1 Timothy 1:17 ©1984 Far Lane Music Publishing CCLI#2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON -- OLD TESTAMENT

A Reading from Ezekiel 34:11-20 (page 722)

After each Lesson, the Reader says

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalms 95

- ¹ O come, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
- ² Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.
- ³ For the LORD is a great God *
and a great King above all gods.
- ⁴ In his hand are all the depths of the earth, *
and the heights of the hills are his also.
- ⁵ The sea is his, for he made it, *
and his hands prepared the dry land.
- ⁶ O come, let us worship and fall down, *
and kneel before the LORD our Maker.
- ⁷ For he is our God, *
and we are the people of his pasture, and the sheep
of his hand.
- ⁸ Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation
in the wilderness,
- ⁹ When your fathers tested me, *
and put me to the proof, though they had seen my
works.
- ¹⁰ Forty years long was I grieved with this generation and
said, *
“It is a people that err in their hearts, for they have
not known my ways,”
- ¹¹ Of whom I swore in my wrath *
that they should not enter into my rest.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON -- NEW TESTAMENT

A Reading from 1 Corinthians 15:20-28 (page 961)

After each Lesson, the Reader says

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Come Ye Thankful People Come”

Come, ye thankful people, come,
Raise the song of harvest home;
All is safely gathered in,
Ere the winter storms begin.
God our Maker doth provide
For our wants to be supplied;
Come to God’s own temple, come,
Raise the song of harvest home.

All the world is God’s own field,
Fruit unto His praise to yield;
Wheat and tares together sown
Unto joy or sorrow grown.
First the blade and then the ear,
Then the full corn shall appear;
Lord of harvest, grant that we
Wholesome grain and pure may be.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 25:31-46 (page 831)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offenses purge away,
Giving angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

Even so, Lord, quickly come,
Bring Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide;
Come, with all Thine angels come,
Raise the glorious harvest home.

Words: Henry Alford (1810-1871) | Music: George Elvey. Public Domain

THE SERMON
FR. BRIAN MILLER

NOTES:

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession * The person appointed says*

Let us pray for the Church and for the world, responding with "Hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, The Little Church in the Valley in Reno with Fr. Karry and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad, for the Diocese of Christ our Hope and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Steve our governor, members of congress, those who serve in the courts, along with those newly elected.

Lord, in your mercy:

Hear our prayer.

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure conduct. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom, in thy Name, we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all of which we ask through Jesus Christ our Lord. **Amen.**

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

Offertory Sentence

Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. *Matthew 7:21*

“Shout to the Lord”

My Jesus, my Savior,
Lord, there is none like You;
All of my days I want to praise
The wonders of Your mighty love.
My comfort, my Shelter,
Tower of refuge and strength;
Let ev’ry breath, all that I am,
Never cease to worship You!

REFRAIN:

Shout to the Lord,
All the earth, let us sing
Power and majesty, praise to the King;
Mountains bow down,
And the seas will roar
At the sound of Your name.
I sing for joy at the work of Your hands,
Forever I’ll love You, forever I’ll stand;
Nothing compares to the promise I have in *You. **(2x)**

****ENDING:***

Nothing compares to the promise I have in
Nothing compares to the promise I have in You.

Darlene Zschech. Luke 21:36 ©1993 Wondrous Worship. CCLI License # 2785523

THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken|Louis Bourgeois. Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy Holy Holy”

Holy, holy, ho-ly__ Lord_ God of hosts__.

Hea—ven and earth__are full_ of Your glo-ry.

Ho-san-na in__the__highest.

Ho-san-na in__the__highest.

Bles-sed is He who comes__in the name__of the Lord__,

Ho-san-na in__the__highest__

Ho-san-na in__the__highest__.

©2016. Shelly Clark. Mass of the Holy Spirit. All Rights Reserved.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯️ to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.
Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb—of—God---

You take away - the sins of the world,

Have mer-cy-- on us

Lamb—of— God---

You take away - the sins of the world

Have mer-cy-- on us

Lamb – of—God---

You take away - the sins of the world--

Grant --- - --- us peace

© 1997, Steve Angrisano. Published by OCP. All rights reserved. OneLicense #609270

COMMUNION SONGS

“Above All”

Above all powers, above all kings,
Above all nature and all created things.
Above all wisdom and all the ways of man,
You were here before the world began.

Above all kingdoms, above all thrones,
Above all wonders the world has ever known.
Above all wealth and treasures of the earth,
There's no way to measure
What You're worth.

Chorus:

**Crucified, laid behind a stone,
You lived to die, rejected and alone.
Like a rose trampled on the ground,
You took the fall and thought of me,
Above all. (*sing chorus twice*)**

Lenny LeBlanc, Paul Baloche ©1999 Integrity's Hosanna! CCLI# 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSINGS | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

THE RECESSIONAL

“Days of Elijah”

These are the days of Eli-jah,
Declaring the Word of the Lord;
And these are the days of Your ser-vant, Moses,
Righteousness be-ing restored;
And though these are days of great trials,
Of famine and darkness and sword,
Still, we are the voice in the desert crying
“Prepare ye the way of the Lord.”

CHORUS:

**Behold He comes, riding on the clouds,
Shining like the sun, at the trumpet call!
So lift your voice, it’s the year of Jubilee,
And out of Zion’s hill salvation comes.**

And these are days of Ezek-iel,
The dry bones becoming as flesh;
And these are the days of Your ser-vant, David,
Rebuilding a temple of praise.
And these are the days of the harvest;
The fields are white in the world;
And we are Your laborers in Your vine-yard
Declaring the Word of the Lord. **[CHORUS]**

Robin Mark ©1996 Song Solutions Daybreak Admin.by Music Services CCLI#2785523

THE DISMISSAL

Alleluia, alleluia!
Let us go forth into the world,
rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia!