



CHRIST CHURCH ANGLICAN

THE FIRST SUNDAY IN LENT

FEBRUARY 21ST, 2021

Servants of the Week

	February 21	February 28
Altar Guild	Char Kautzman	Judy conlan
	Becky Allen	Chris Hoagland
Chalice Bearer	Fritz Calkins	Char Kautzman
Lay Reader	Charlie Joyce	Jan Thorne
Ushers	Judy Conlan	Allan Miller
	Bill Queer	
Music	Patti and Jim Burt	Patti and Jim Burt
Order of Worship	Charlie	Charlie
Sound and Video	Charlie and Jim	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Monday through Thursday 10:00 am–4:00 pm

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Sunday at 10 am 1200 Texas, Butte, MT

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Parish Council:

Paul Sims	President
Bill Queer	Vice President
Bob Chatriand	Secretary
Ron Kautzman	Treasurer
Phil Dean	
Chris Hoagland	
Becky Allen	
Elaine Whitley	

“Noah and His Ark”

Charles William Peale

Throughout the passage, (Genesis 9: 8-17), “covenant” is repeated eight times. God’s covenant with Noah is the first of four covenants that God initiates in the Old Testament, including all animals and Noah’s descendants. A covenant is a binding agreement between two parties that establishes them in a mutually committed relationship. Consequences for breaking the terms of the covenant are spelled out ahead of time. Throughout the Old Testament, God covenants with a group of people through an individual representative- here Noah, and later on Abraham, Moses, and David. In both the Old and New Testament, the rainbow is a symbol of God’s glory (Ezekiel 1:28 and Revelation 4:3). It is a perpetual sign of His faithful promise to every future generation and every living creature.

Charles William Peale was an American artist, born in Philadelphia in 1741 and died in 1827. He was primarily known for his portraits of the leading figures in the American Revolution and the founder of the first major American museum. Before he found his career as an artist, he had worked at saddlery, silversmith and watchmaker. He launched his art making when he traded a saddle for painting lessons. Later, he met the artist John Singleton Copley, who became his advisor. (We have recently seen Copley’s work on our OOS booklet’s cover, “The Ascension”). Patrons of Peale were generous enough to send him to London where he studied with another American artist, Benjamin West.

On his return to the United States, he became the most popular portrait painter in the middle colonies. In 1782, he opened a portrait gallery of American Revolutionary heroes. In 1786, he also opened a museum that was dedicated to natural law and natural history, “Peale’s Museum”, which later became the Philadelphia Museum. In it, the first complete skeleton of a mastodon is housed. It was found on a New York farm in 1801. While it was being exhumed Peale chronicled the event in his painting “Exhuming the Mastodon” in 1806.

(Notes from Britannica.com and Quotes from the Jeremiah Study Bible.)



*I will recall the covenant I
have made between me and
you and all living beings*

THE LORD'S SUPPER

February 21st 2021

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

A hymn, psalm, or anthem may be sung.

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Bless the Lord who forgives all our sins.
His mercy endures for ever.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE DECALOGUE

God spoke these words and said:

I am the Lord your God.

you shall have no other gods but me.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not make for yourself any idol.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not take the name of the Lord your God in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember the Sabbath day and keep it holy.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honor your father and your mother.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not bear false witness against your neighbor.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not covet.

**Lord, have mercy upon us,
and write all these, your laws,
in our hearts, we beseech you.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.
And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

“O God Our Help In Ages Past”

O God our Help in ages past
Our Hope for years to come
Our Shelter from the stormy blast
And our eternal Home

Under the shadow of Thy throne
Thy saints have dwelt secure
Sufficient is Thine arm alone
And our defense is sure

Before the hills in order stood
Or earth received her frame
From everlasting Thou art God
To endless years the same

Isaac Watts | William Croft. Public Domain

“Create In Me A Clean Heart”

Create in me a clean heart, O God,
And renew a right spirit within me.
Create in me a clean heart, O God,
And renew a right spirit within me.

Cast me not away from Thy presence, O Lord,
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
And renew a right spirit within me. **[REPEAT]**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Genesis 9:8-17. (Page 7)

The Word of the Lord.

Thanks be to God.

PSALM 25:3-9

- ³ Show me your ways, O LORD, *
and teach me your paths.
- ⁴ Lead me forth in your truth and teach me, *
for you are the God of my salvation; in you has been
my hope all the day long.
- ⁵ Call to remembrance, O LORD, your tender mercies, *
and your loving-kindnesses,
which have been from of old.
- ⁶ O remember not the sins and offenses of my youth, *
but according to your mercy think on me, O LORD, in
your goodness.
- ⁷ Gracious and righteous is the LORD; *
therefore will he teach sinners in the way.
- ⁸ Those who are meek shall he guide in judgment, *
and those who are gentle shall he teach his way.
- ⁹ All the paths of the LORD are mercy and truth *
to those who keep his covenant and his testimonies.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Peter 3:18-22. (Page 1016)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Refiner's Fire”

Purify my heart

Let me be as gold, and precious silver.

Purify my heart, let me be as gold,

Pure gold.

CHORUS:

Refiner's fire,

My heart's one desire

Is to be holy,

Set apart for You, Lord.

I choose to be holy,

Set apart for You, my Master,

Ready to do Your will.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Mark 1:9-13 (Page 836)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Purify my heart,

Cleanse me from within, and make me holy.

Purify my heart, cleanse me from my sin

Deep within **[BACK TO CHORUS]**

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THE SERMON - THE REV. BRIAN MILLER

Notes:

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. David's in Post Falls with Fr. Tom, and for all the clergy, congregations and people of our diocese, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and the Diocese of New England. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord in your mercy:

Hear our prayer.

Additional prayers may be added.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:9

“Here Is Love”

Here is love vast as the ocean
Loving kindness as the flood
When the Prince of life our ransom
Shed for us His precious blood
Who His love will not remember
Who can cease to sing His praise
He will never be forgotten
Throughout heav'n's eternal days

On the mount of crucifixion
Fountains opened deep and wide
Through the floodgates of God's mercy
Flowed a vast and gracious tide
Grace and love like mighty rivers
Poured incessant from above
Heaven's peace and perfect justice
Kissed a guilty world in love

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Song No. 526631*

THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy Holy Holy #2”

Holy holy holy Lord
God of pow'r and might
Heaven and earth are full of Your glory
Hosanna Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna Hosanna in the highest
Hosanna Hosanna in the highest

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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.” 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” 🕯️

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the *sins of the world,
Have mercy on us.

Lamb of God,
You take away the *sins of the world,
Grant us peace.

WOMEN BEGIN ROUND AT *

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COMMUNION HYMNS

“I Surrender All”

All to Jesus I surrender,
All to Him I freely give.
I will ever love and trust Him,
In His presence daily live.

CHORUS:

**I surrender all, I surrender all,
All to Thee my blessed Savior,
I surrender all.**

All to Jesus I surrender,
Humbly at His feet I bow.
Worldly pleasures all forsaken,
Take me Jesus, take me now. **[CHORUS]**

All to Jesus I surrender.
Make me Savior, wholly Thine.
Let me feel the Holy Spirit,
Truly know that Thou art mine. **[CHORUS]**

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me **[CHORUS]**

[MEN AND WOMEN CAN ALTERNATE VERSES IF DESIRED]

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

**BLESSING | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

“Lord Who Throughout These Forty Days”

Lord, who throughout these forty days
For us didst fast and pray,
Teach us with Thee to mourn our sins,
And close by Thee to stay.

As Thou with Satan didst contend,
And didst the victory win,
O give us strength in Thee to fight,
In Thee to conquer sin.

As thou didst hunger bear and thirst,
So teach us, gracious Lord,
To die to self, and chiefly live
By Thy most holy word.

And through these days of penitence,
And through thy Passiontide,
Yea, evermore, in life and death,
Jesus! With us abide.

Abide with us, that so, this life
Of suffering overpast,
An Easter of unending joy
We may attain at last!

Claudia Frances Ibotson Hernaman Word and Music: Public Domain

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.