



**CHRIST CHURCH ANGLICAN**

THE THIRD SUNDAY IN LENT

MARCH 7<sup>TH</sup>, 2021

## Servants of the Week

	<b>March 7</b>	<b>March 14</b>
<b>Altar Guild</b>	Laura Laux	Chris Hoagland
	Judy Conlan	Becky Allen
<b>Chalice Bearer</b>	Jan Thorne	Phil Dean
<b>Lay Reader</b>	Char Kautzman	Fritz Calkins
<b>Ushers</b>	Tom Vivian	Karen Marinos
	Sandy Vivian	Jon Dean
<b>Music</b>	Judy Conlan / Patti	Sallie Ulsher
<b>Order of Worship</b>	Charlie	Charlie
<b>Sound and Video</b>	Charlie and Jim	Charlie and Jim

**Welcome Visitors!** There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

**Welcome and a note about Liturgical Worship** Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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## Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

# Jesus Driving the Merchants from the Temple

by Jacob Jordaens 1593-1678

When Jesus visited the temple, the high priests were ruthless, greedy, evil men who used their position to extort money from the people.

During the time of the Passover, the law dictated that every Jewish man age 20 or older was required to pay a half shekel temple tax. Since the Jews lived in an area controlled by the Roman government, their coinage was of Roman origin. On the face of the coins was an image of Caesar. The Jews were not allowed to take image-bearing coins into the temple, so the priests of the day set up tables in the courtyard where visitors could exchange their everyday coins for Tyrian half shekels. However, the priests would charge exorbitant fees, even as much as half a day's wage in order to do so.

Jewish law required every family to bring their own sacrificial animal to the Passover, and some of them traveled from great distances. The high priests, knowing this, started to sell animals that could be used for sacrifice again at exorbitant prices. In this way, the corrupt priests used their power to establish an unjust system.

God approves of anger at sin (*Eph. 4:26*) and desires that His servants take appropriate action against it. Jesus acted as He did because of the money changers' dishonesty and their disregard for the purpose of the temple-worship. Jesus would clear out the temple again near the end of his public ministry.

Flemish artist Jacob Jordaens succeeded in illustrating the chaos of this scene through the exaggerated contortions the people are thrown into. Cattle and donkey freely wander through while a dove is released in the midst of the crowd. The facial expressions add to the atmosphere of "anything but business as usual" on this particular day that Jesus showed up. The interior of this portion of the temple is lavishly adorned, in contrast to the hapless poor folk who must endure the hardship of the transactions they cannot afford.

*(Notes for the Jeremiah Study Bible)*

# THE LORD'S SUPPER

March 7<sup>th</sup> 2021

*Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

*A hymn, psalm, or anthem may be sung.*

## THE ACCLAMATION

*The People standing, the Celebrant says this or a seasonal greeting.*

Bless the Lord who forgives all our sins.  
**His mercy endures for ever.**

## THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE DECALOGUE

God spoke these words and said:

I am the Lord your God.

you shall have no other gods but me.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not make for yourself any idol.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not take the name of the Lord your God in vain.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Remember the Sabbath day and keep it holy.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Honor your father and your mother.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not murder.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not steal.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not bear false witness against your neighbor.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

You shall not covet.

**Lord, have mercy upon us,  
and write all these, your laws,  
in our hearts, we beseech you.**

# THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:**

**We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions; the burden of them is more than we can bear.**

**Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.  
**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **“10,000 Reasons (Bless The Lord)”**

**CHORUS:**

**Bless the Lord, O my soul,  
O\_\_my soul,  
Worship His ho-ly name.  
Sing like never before,  
O my soul,  
I'll worship Your holy name.**

The sun comes up; it's a new day dawning.  
It's time to sing Your song again.  
Whatever may pass, and whatever lies before me\_\_,  
Let me be singing, when the evening comes. **[CHORUS]**

You're rich in love, and You're slow to anger.  
Your name is great, and Your heart is kind.  
For all Your goodness, I will keep on singing\_\_,  
Ten thousand reasons for my heart to find. **[CHORUS]**

And on that day when my strength is failing,  
The end draws near, and my time has come,  
Still my soul will sing Your praise unending\_\_,  
Ten thousand years and then forevermore. **[CHORUS 2X]**

**ENDING:**

Worship Your holy name\_\_\_\_,  
Lord, I'll worship Your holy name; **[INSTRUMENTAL]**  
Sing like never before, O my soul,  
I'll worship Your holy name\_\_.  
Worship Your holy name\_\_;  
Worship Your holy name.

*Jonas Myrin | Matt Redman © 2011 Thankyou Music. CCLI License # 2785523*

***"Come and Fill This Temple"***

***Refrain:***

**Come, O come, and fill this temple.  
Fill this temple with the Glory of the Lord.  
Come, O come, and fill this temple.  
Fill this temple with the Glory of the Lord.**

There's a place of unity,  
A place for fellowship.  
There's a place where God's people  
Come to gather.  
Where the Spirit of the Lord is sensed,  
And binds our heart as one,  
And we're filled afresh with Holy power. **[Refrain]**

So we wait with open arms,  
We're hungry for Your touch,  
And we worship now the name of Jesus.  
Forgive us, Lord, for grieving You,  
And pour our hearts anew  
***With the fire and the zeal of Pentecost. [Refrain]***

*Arlene Friesen ©1991 Birdwing ubp CCLI#2785523*

***“I Could Sing of Your Love Forever”***

**I could sing of Your love forever,  
I could sing of Your love forever.  
I could sing of Your love forever,  
I could sing of Your love forever.**

*Martin Smith ©1994 Curious? Music UK. CCLI#2785523*

## **THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.  
**And with your spirit.**  
Let us pray.

*The Celebrant prays the Collect.*

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE LESSONS**

### **OLD TESTAMENT**

A Reading from Exodus 20:1-21. (Page 61)

The Word of the Lord.  
**Thanks be to God.**

## PSALM 19:7-14

- 7 The law of the Lord is perfect, reviving the soul; \*  
the testimony of the Lord is sure, and gives  
wisdom to the simple.
- 8 The statutes of the Lord are right, and rejoice the heart; \*  
the commandment of the Lord is pure, and gives light  
to the eyes.
- 9 The fear of the Lord is clean, and endures for ever; \*  
the judgments of the Lord are true, and  
righteous altogether.
- 10 More to be desired are they than gold, even  
much fine gold; \*  
sweeter also than honey, than the drippings from  
the honeycomb.
- 11 Moreover, by them is your servant taught, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
O cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins,  
lest they get the dominion over me; \*  
so shall I be undefiled, and innocent of great offense.
- 14 Let the words of my mouth and the meditation of  
my heart be always acceptable in your sight, \*  
O Lord, my rock and my redeemer.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

# NEW TESTAMENT

A Reading from Romans 7:12-25. (Page 955)

*After each Lesson, the Reader may say*

The Word of the Lord.

Thanks be to God.

## THE SEQUENCE HYMN

### Listen, God Is Calling

*Leader*  
NC

*All*  
G C/G D G

Lis - ten, lis - ten, God is call - ing through the Word in - vit - ing,

Em Am G Em D7 G

of - fer - ing for - give - ness, com - fort and joy.

*Leader*  
NC

*All*  
G D Em

Je - sus gave his man - date: share the good news  
Let none be for - got - ten through - out the world.  
Help us to be faith - ful, stand - ing stead - fast,

*Leader*  
NC

*All*  
G Em D G

that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

## **THE GOSPEL**

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. John 2:13-22 (Page 887)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### **THE SEQUENCE HYMN CONCLUDES**

***(Return to Verse 3 of hymn)***

### **THE SERMON - THE REV. BRIAN MILLER**

Notes:

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*The person appointed says*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Grace Anglican in Boise with Fr. Jeff, and for all the clergy, congregations and people of our diocese, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord in your mercy:

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and the Diocese of the Rocky Mountains. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Silence*

Lord in your mercy:

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*Silence*

Lord in your mercy:

**Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*Silence*

Lord in your mercy:

**Hear our prayer.**

*Additional prayers may be added.*

Lord in your mercy:

**Hear our prayer.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE COMFORTABLE WORDS

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE OFFERTORY

*The People stand while the offerings are presented. The following offertory sentence is said.*

And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.” *Matthew 25:40*

## **"Give Thanks"**

**Give thanks with a grateful heart,  
Give thanks to the Holy One.  
Give thanks because He's given  
Jesus Christ, His Son.**

**[REPEAT] [LAST TIME TO ENDING]**

And now, let the weak say, "I am strong",  
Let the poor say, "I am rich",  
Because of what the Lord has done for us.

**[REPEAT]**

**[REPEAT FIRST SECTION ONCE, ENDING:]**

**[ENDING]**

Give thanks,.....give thanks.....give thanks.

*Henry Smith. ©1978 Integrity's Hosanna . CCLI#2785523*

## **THE DOXOLOGY**

**Praise God from whom all bless-ings flow.  
Praise Him all crea-tures here be-low.  
Praise Him above, ye heavn'ly hosts,  
Praise Father, Son and Ho-ly Ghost. Amen.**

*Public Domain*

# THE GREAT THANKSGIVING

## THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

### ***“Holy Holy Holy #2”***

Holy holy holy Lord  
God of pow'r and might  
Heaven and earth are full of Your glory  
Hosanna Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna Hosanna in the highest  
Hosanna Hosanna in the highest

*John Michael Talbot © 1985 Birdwing Music CCLI License No. 2785523*

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled<sup>†</sup> with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*The Breaking of the Bread*

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## THE AGNUS DEI

### ***“Lamb of God”***

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the \*sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the \*sins of the world,  
Grant us peace.

***WOMEN BEGIN ROUND AT \****

*Carey Landry © 1979, OCP. OneLicense #A609270*

## COMMUNION HYMNS

### ***“Make Me a Servant”***

Make me a servant, humble and meek,  
Lord, let me lift up those who are weak.  
And may the pray'r of my heart always be:  
Make me a servant, make me a servant,  
Make me a servant today. [***Repeat***]

*Kelly Willard©1982, 1983 Willing Heart CCLI#2785523*

### ***“There's Something about that Name”***

Jesus, Jesus, Jesus:  
There's just something about that Name!  
Master, Savior, Jesus,  
Like the fragrance after the rain;  
Jesus, Jesus, Jesus,  
Let all heaven and earth proclaim;  
Kings and kingdoms will all pass away,  
But there's something about that Name!

*Wm. and Gloria Gaither ©1970 Gaither Music, CCLI#2785523*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;**

**through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

**BLESSING | MILESTONES | CLERGY BLESSING  
ANNOUNCEMENTS | JESUS SIGHTINGS**

## ***“All the People Said Amen”***

You are not alone if you are lonely  
When you feel afraid you're not the only  
We are all the same in need of mercy  
To be forgiven and be free  
It's all you got to lean on  
But thank God it's all you need

### ***CHORUS:***

**And all the people said, amen! Whoa\_\_**  
**And all the people said, amen!**  
**Give thanks to the Lord for His love never ends**  
**And all the people said, amen!**

If you're rich or poor, well it don't matter  
Weak or strong, you know love is what we're after  
We're all broken but we're all in this together  
God knows we stumble and fall  
And He so loved the world  
He sent His son to save us all    **[CHORUS]**

### ***(Bridge)***

Blessed are the poor in spirit who are torn apart  
Blessed are the persecuted and the pure in heart  
Blessed are the people hungry for another start  
For theirs is the kingdom the kingdom of God    **[CHORUS]**

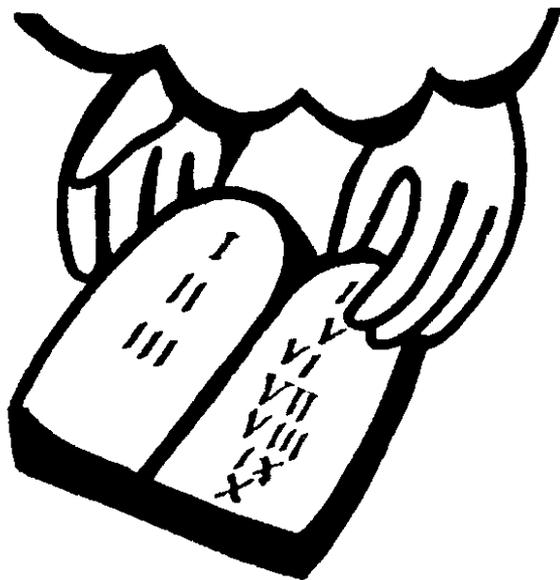
*Matt Maher | Paul Moak | Trevor Morgan © 2013 Universal Music CCLI License # 2785523*

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words*

Go in peace to love and serve the Lord.

Thanks be to God.



*I will place my law within them  
and I write it upon their hearts*