



CHRIST CHURCH ANGLICAN

THE SECOND SUNDAY OF EASTER

APRIL 11TH, 2021

Servants of the Week

	April 11	April 18
Altar Guild	Chris Hoagland	Becky Allen
	Sue Calkins	Laura Laux
Chalice Bearer	Jon Dean	Ken Zahn
Lay Reader	Karen Marinos	Ken Zahn
Ushers	Elaine Whitley	Jim Kelly
	Chris Hoagland	Karen Marinos
Music	Patti / Sallie	Jim Burt
Order of Worship	Charlie	Charlie
Sound and Video	Jim & Jim	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

Incredulity of St. Thomas

Wouter Crabeth II 1594 – 1644

On the first day of the week, Thomas was absent when Jesus appeared to the disciples on the evening of the Resurrection. When later he returned, he was told of Christ's appearance and had many questions. Thomas was present when, eight days later, Jesus again appeared to the disciples. After seeing and touching the wounds, he said, "My Lord and my God." Often called "doubting Thomas" for his questions, we can learn much from this man and his encounter with Jesus.

1. Jesus did not rebuke Thomas for his questions; He simply answered them. While we may not receive answers from God so quickly, a sincere and loving relationship with Jesus allows His followers to seek Him out with their questions.
2. Thomas went on to serve God. He preached Jesus in India and was killed by a spear in his back. The church is there today because of this man who asked a question.

Doubter? Not really. Believer who asked a question and then bore much fruit? Absolutely. Christianity ultimately comes down to something more than theological questions. In the end, it is all about a Person, not a proposition. The questions are the beginning of the journey, but the answers come finally in experience-in reaching out to touch, and to be touched ourselves, by those nail-scarred hands. Jesus meets His followers where they are.

The composition provides a very tightly packed drama of disciples with their Master. All look at His wounds which confirm to them that this is He whom they had followed. They now believed what the women who had gone to the empty tomb had told them. Like Renaissance, this style comes from the Dutch Golden Age of painting. The gestures and the eyes lead to the risen Christ.

Signs and Symbols in Christian Art, George Ferguson and Jeremiah Study bible

THE HOLY EUCHARIST

April 11th, 2021

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE ACCLAMATION

The people standing, the Celebrant says

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

PRAISE MUSIC

“Alleluia! Sing to Jesus!”

Alleluia! sing to Jesus!
His the scepter, his the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
Thunder like a mighty flood.
Jesus out of every nation
Has redeemed us by his blood.

Alleluia! bread of Angels,
Here on earth our food, our stay!
Alleluia! here the sinful
Flee to you from day to day.
Intercessor, Friend of sinners,
Earth's redeemer, plead for me
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! born of Mary,
Earth your footstool, heaven your throne.
You within the veil have entered,
Robed in flesh, our great High Priest.
Here on earth both Priest and Victim
In the Eucharistic Feast.

William C. Dix. Public Domain.

“What A Beautiful Name”

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again
You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

Ben Fielding | Brooke Ligertwood © 2016 Hillsong Music Publishing CCLI License # 2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Isaiah 26:1-9,19 (page 586)

After each Lesson, the Reader may say

The Word of the Lord.
Thanks be to God.

PSALM 111

- 1 Praise the Lord. I will give thanks unto the Lord with my whole heart, *
in the company of the upright, and among the congregation.
- 2 The works of the Lord are great, *
sought out by all who have pleasure in them.
- 3 His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.
- 4 He has made his marvelous works to be had in remembrance; *
The Lord is gracious and merciful.
- 5 He has given food to those who fear him; *
he shall ever be mindful of his covenant.
- 6 He has shown his people the power of his works, *
that he may give them the heritage of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are true.
- 8 They stand fast for ever and ever, *
and are done in truth and equity.
- 9 He sent redemption to his people; he has commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
a good understanding have all those who live accordingly; his praise endures for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 John 5:1-5 (page 1023)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“There Is a Redeemer”

There is a Redeemer,
Jesus God's own Son,
Precious Lamb of God,
Messiah, Holy One.

REFRAIN:

**Thank You, O my Father
For giving us Your Son,
And leaving Your Spirit 'til
Your work on earth is done.**

Jesus my Redeemer,
Name above all names,
Precious Lamb of God,
Messiah, O for sinners slain.

[REFRAIN]

Jesus is risen from the dead.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 20:19-31 (page 906)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

When I stand in glory
I will see His face,
And there I'll serve
My King forever,
In that holy place.

[REFRAIN]

Melody Green. ©1982 Birdwing/Cherry Lane/Ears to Hear, CCLI# 278552

THE SERMON

FR. BRIAN MILLER

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Christ the King in Moscow with Fr. Jerry and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Diocese of Mid-America and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

THE OFFERTORY

Offertory Sentence

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. *2 Corinthians 9:6-7*

“Come Behold The Wondrous Mystery”

Come behold the won-drous my-st'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the won-drous mys-t'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

[Continue on next page]

Come behold the won-drous mys-t'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Come behold the won-drous mys-t'ry
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

What a foretaste of deliv'rance
How unwavering our hope _____
Christ in power resurrected
As we will be when He comes

Matt Boswell | Matt Papa | Michael Bleecker
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THE DOXOLOGY

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Alleluia! Alleluia!
Praise Him above Ye heavenly host,
Praise Father, Son and Holy Ghost
Alleluia! Alleluia!
Alleluia! Alleluia! Alle lu____ia!

St. Francis of Assisi | William H. Draper. Public Domain.

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS



“Holy Holy Holy”

Holy, holy, holy, Lord,
God of pow'r and might,
Heaven and earth are full of Your glory.
Hosanna, hosanna in the highest.
Blessed is He who comes,
In the name of the Lord.
Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest.

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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕊

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕊

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕊 to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and

bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the *sins of the world,
Have mercy on us.

Lamb of God,
You take away the *sins of the world,
Grant us peace.

WOMEN BEGIN ROUND AT *

Carey Landry © 1979, OCP. OneLicense #A609270

COMMUNION HYMNS

“I Will Offer Up My Life”

I will offer up my life,
In spirit and truth,
Pouring out the oil of love,
As my worship to You.
In surrender I must give
My ev'ry part.
Lord receive the sacrifice
Of a broken heart.

CHORUS:

**Jesus, what can I give, What can I bring,
To so faithful a friend, To so loving a King?
Savior, what can be said, What can be sung,
As a praise of Your name,
For the things You have done?
Oh, my words could not tell,
Not even in part, Of the debt of love
That is owed by this thankful heart.**

You deserve my every breath
For You've paid the great cost
Giving up Your life to death
Even death on a cross
You took all my shame away
There defeated my sin
Opened up the gates of heaven
And have beckoned me in

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“We Fall Down”

We fall down, we lay our crowns
At the feet of Jesus,
The greatness of mercy and love
At the feet of Jesus.

REFRAIN:

**And we cry holy, holy, holy,
And we cry holy, holy, holy,
And we cry holy, holy, holy is the Lamb.**

By Your grace, we come today
Just to love You, Jesus
For all our days we'll give You praise,
You are worthy, Jesus. **[REFRAIN]**

ENDING:

And we cry worthy....
And we cry Jesus....

Chris Tomlin ©1998 worshiptogether CCLI#2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSINGS | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

THE RECESSIONAL

“I Want To Walk As A Child Of The Light”

I want to walk as a child of the light
I want to follow Je-sus
God set the stars to give light to the world
The Star of my life is Je-sus

CHORUS:

**In Him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart Lord Jesus**

I want to see the brightness of God
I want to look at Jesus
Clear Sun of righteousness shine on my path
And show me the way to the Father

I'm looking for the coming of Christ
I want to follow Jesus
When we have run with patience the race
We shall know the joy of Jesus

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THE DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!