



# **CHRIST CHURCH ANGLICAN**

**THE FIFTH SUNDAY OF EASTER**

**MAY 2<sup>ND</sup>, 2021**

## Servants of the Week

	May 2	May 9
<b>Altar Guild</b>	Sue Calkins	Judy Conlan
	Vicky Dean	Laura Laux
<b>Chalice Bearer</b>	Jan Thorne	Char Kautzman
<b>Lay Reader</b>	Faith DeWaay	Karen Marinos
<b>Ushers</b>	Ron Kautzman	Tom Vivian
	Allan Miller	Sandy Vivian
<b>Music</b>	Judy / Patti	/ Sallie
<b>Order of Worship</b>	Charlie	Charlie
<b>Sound and Video</b>	Jim & Jim	Charlie and Jim

**Welcome Visitors!** There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

**Welcome and a note about Liturgical Worship** Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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## Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

# St. Philip The Baptism of the Eunuch

Rembrandt

St. Philip, considered the first evangelist, was serving in Samaria. Yet, when an angel told him to go elsewhere, Philip obeyed the Lord in Abraham-like fashion—he set out not knowing where or why. Such is the nature of true obedience to God. God arranged for Philip to present the gospel to the Ethiopian eunuch. His title and the passage indicate that he was both an important official and a true eunuch. The Ethiopian had traveled about 1200 miles to reach Jerusalem, although we know nothing of his spiritual background except that he apparently wanted to worship the God of Israel. The irony is that Jewish law would prohibit a eunuch from participating fully in the life of the temple, even if he truly desired to convert (*Deut. 23:1*). Here we see yet another example of the message of hope being for all people, not just faithful Israel.

The Ethiopian was reading Isaiah 53:7 the classic passage on the Suffering Servant of Israel, the Messiah. Philip explained the prophet was talking about Jesus, whose work of redemption is the thread that runs throughout the Bible. There is no better passage in the OT with which to introduce someone to Jesus Christ.

Philip is associated with the Feeding of the Five Thousand and with being present at the gathering of the disciples of Christ in Jerusalem after the Ascension. His later life is unknown, but he is supposed to have carried the Gospel to Scythia, where he remained for many years. In Hierapolis, according to legend, he found people worshipping a great serpent. Aided by the cross, Philip caused the serpent to disappear, but it left behind such a hideous stench that many people died of it. Among these was the son of the king. Again, aided by the cross, Philip brought the youth back to life. The priests of the serpent were enraged by the overthrow of their god. Seizing Philip, they put him to death.”

(Notes from Signs & Symbols in Christian Art, George Ferguson and the Jeremiah Study Bible)



Because I live,  
you also will live. *John 14:19b*

# THE HOLY EUCHARIST

May 2<sup>nd</sup>, 2021

*Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

## THE ACCLAMATION

*The people standing, the Celebrant says*

**Alleluia! Christ is risen!**

**The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# PRAISE MUSIC

## **“Alleluia No. 1”**

**REFRAIN:**

**Alleluia, alleluia!**

**Give thanks to the risen Lord.**

**Alleluia, alleluia!**

**Give Praise to his Name.**

Jesus is Lord of all the earth.

He is the King of creation. **[REFRAIN]**

Spread the good news o’er all the earth:

Jesus has died and has risen. **[REFRAIN]**

Come, let us praise the living God,

joyfully sing to our Savior **[REFRAIN]**

*Donald E. Fishel. © 1973 International Liturgy Publications. CCLI License No. 2785523*

## **“Make Us A Prayer”**

*Isaiah 56:7 / Psalm 102:17*

Make me a prayer, let my prayers be a cry.

Humble my heart, so that you may draw nigh.

Cause me to stand, and cry out for this land.

Cause me to be, one who's set free,

To stand as a house of prayer.

Make us a prayer, let our prayers be a cry.

Humble our hearts, so that you may draw nigh.

Cause us to stand, and cry out for this land.

Cause us to be, a people set free,

Who stand as a house of prayer.

*Rita Springer ©1991 Mercy Pub. CCLI#2785523*

# THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

**And with your spirit.**

Let us pray.

*The Celebrant prays the Collect.*

Almighty God, whom truly to know is everlasting life:  
Grant us so perfectly to know your Son Jesus Christ to be  
the way, the truth, and the life, that we may steadfastly  
follow his steps in the way that leads to eternal glory;  
through Jesus Christ your Son our Lord, who lives and  
reigns with you, in the unity of the Holy Spirit, one God,  
for ever and ever. **Amen.**

## THE LESSONS

### FIRST LESSON

A Reading from Acts 8:26-40 (page 917)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

### PSALM 66

<sup>1</sup> Be joyful in God, all you lands; \*  
sing praises to the honor of his Name;  
make his praise to be glorious.

- 2 Say to God, "How wonderful are your works; \*  
through the greatness of your power  
shall your enemies cower before you.
- 3 For all the world shall worship you, \*  
sing to you, and praise your Name."
- 4 O come and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went  
through the water on foot; \*  
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes  
keep watch over the nations; \*  
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples, \*  
and make the voice of his praise to be heard,
- 8 Who holds our soul in life, \*  
and does not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us, as silver is tried.
- 10 You brought us into the snare \*  
and laid trouble upon our backs.
- 11 You allowed men to ride over our heads; we went  
through fire and water; \*  
but you brought us out into a place of plenty.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## NEW TESTAMENT

A Reading from 1 John 3:11-24 (page 1022)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

***“South African Creed”***

***REFRAIN, BEGINNING AND ENDING:***

**I believe, I do believe, truly I believe it.**

**Truly I believe it, truly I believe it.**

**I believe, I do believe, truly I believe it**

**Truly I believe it, truly I believe it.**

I believe in God, the Almighty Lord Creator,  
Mighty Lord Creator. Mighty Lord Creator.

***[Repeat]***

I believe in Jesus, the Savior of the people,  
Savior of the people, Savior of the people.

***[Repeat]***

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. John 14:15-21 (page 901)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SEQUENCE HYMN CONCLUDES**

And I do believe in the power of the Spirit,  
Power of the Spirit, power of the Spirit.

***[Repeat]***

***[REFRAIN]***

## **THE SERMON**

**FR. ALEX LEIGHTON**

# THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \**

*The person appointed says*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Holy Spirit Anglican in Billings with Fr. John and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; for the Anglican Province of Bangladesh and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

I invite you to add your own requests at this time.

*\* Pause for free intercession*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say the following sentences, first saying*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE OFFERTORY

*Offertory Sentence*

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? *1 John 3:17*

### ***“Love Divine All Loves Excelling”***

Love divine all loves excelling

Joy of heaven to earth come down

Fix in us Thy humble dwelling

All Thy faithful mercies crown

Jesus thou art all compassion

Pure unbounded love thou art

Visit us with Thy salvation

Enter every trembling heart

Finish then Thy new creation

Pure and spotless let us be

Let us see Thy great salvation

Perfectly restored in Thee

Changed from glory into glory

Till in heaven we take our place

Till we cast our crowns be-fore Thee

Lost in wonder love and praise

*Charles Wesley © 1986 Word & Music - The Jubilate Group CCLI License # 2785523*

## THE DOXOLOGY

Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Alleluia! Alleluia!  
Praise Him above Ye heavenly host,  
Praise Father, Son and Holy Ghost  
Alleluia! Alleluia!  
Alleluia! Alleluia! Alle lu\_\_\_ia!

*St. Francis of Assisi | William H. Draper. Public Domain.*

## THE GREAT THANKSGIVING

### THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere  
to give thanks to you, Father Almighty, Creator of  
heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS



***“Holy, Holy, Holy, Hosanna” (Sanctus)***

Holy, holy, holy Lord,  
God of Power and might,  
Heaven and earth are filled with Your glory.

**REPEAT:**

Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.

Blessed is he who comes  
In the name of the Lord  
Hosanna in the high—est,  
Hosanna in the high---est.

*Peter Scholtes ©1966 F.E.L. Publications, Las Vegas NV, ARR UBP CCLI #2785523*

# THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, O  
merciful Lord, trusting in our own righteousness, but in  
your abundant and great mercies. We are not worthy  
so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always  
to have mercy. Grant us, therefore, gracious Lord, so  
to eat the flesh of your dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may be made  
clean by his body, and our souls washed through his  
most precious blood, and that we may evermore dwell  
in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.*

## FOR SPIRITUAL COMMUNION

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

## THE AGNUS DEI

***“Lamb of God”***

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the \*sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the \*sins of the world,  
Grant us peace.

**WOMEN BEGIN ROUND AT \***

*Carey Landry © 1979, OCP. OneLicense #A609270*

## COMMUNION HYMNS

**“Breathe”** Acts 17: 25-28, John 6: 33

This is the air I breathe...,  
This is the air I breathe...,  
Your holy presence living in me.

This is my daily bread,  
This is my daily bread,  
Your very Word spoken to me.

**REFRAIN:**

**And I..., I'm desp'rate for You.  
And I..., I'm lost without You.**

**[REPEAT FROM BEGINNING]**

**ENDING:**

I'm lost without You  
So lost with-out You

This is the air I breathe,  
This is the air.....I breathe.

*Marie Barnett ©1995 Mercy/Vineyard Pub. CCLI#. 2785523*

**“I Love You, Lord”**

I love you, Lord,  
And I lift my voice  
To worship you,  
O my soul, rejoice.

Take joy, my King,  
In what you hear,  
May it be a sweet, sweet sound  
In your ear.

*Laurie Klein. ©1978, 1980 House of Mercy ubp CCLI#2785523*

## ***"Isn't He"***

Isn't He, beautiful?  
Beautiful, isn't He?  
Prince of Peace,  
Son of God, isn't He?

Isn't He, wonderful?  
Wonderful, isn't He?  
Counselor, Almighty God,  
Isn't He, isn't He?  
Isn't He, isn't He!

Yes, You are, beautiful.  
Beautiful, yes You are.  
Prince of Peace,  
Son of God, yes, You are.

Yes, You are, wonderful,  
Wonderful, yes, You are.  
Counselor, Almighty God,  
Yes, You are. Yes, You are.  
Yes, You are \_\_\_\_.

*John Wimber ©1980 Mercy Pub. CCLI#2785523*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**BLESSINGS | MILESTONES | CLERGY BLESSING  
ANNOUNCEMENTS | JESUS SIGHTINGS**

## THE RECESSIONAL

### ***“I Have Decided To Follow Jesus”***

I have decided to follow Jesus  
I have decided to follow Jesus  
I have decided to follow Jesus  
No turning back no turning back

Tho' none go with me still I will follow  
Tho' none go with me still I will follow  
Tho' none go with me still I will follow  
No turning back no turning back

The cross before me, the world behind me  
The cross before me, the world behind me  
The cross before me, the world behind me  
No turning back no turning back

Will you decide now to follow Jesus  
Will you decide now to follow Jesus  
Will you decide now to follow Jesus  
No turning back no turning back

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## **THE DISMISSAL**

Alleluia, alleluia!

Let us go forth into the world, rejoicing in power of the Spirit

**Thanks be to God. Alleluia, alleluia!**