



**CHRIST CHURCH ANGLICAN**  
**THE SUNDAY AFTER THE ASCENSION**  
**MAY 16<sup>TH</sup>, 2021**

## Servants of the Week

	May 16	May 23
<b>Altar Guild</b>	Gail Barney	Sue Calkins
	Becky Allen	Char Kautzman
<b>Chalice Bearer</b>	Dan Kaluza	Phil Dean
<b>Lay Reader</b>	Fritz Calkins	Dan Kaluza
<b>Ushers</b>	Karen Marinos	Elaine Whitley
	Judy Conlan	Bill Queer
<b>Music</b>	Jen and Janet	Patti
<b>Order of Worship</b>	Charlie	Charlie
<b>Sound and Video</b>	Charlie and Jim	Charlie and Jim

**Welcome Visitors!** There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

**Welcome and a note about Liturgical Worship** Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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1200 Texas  
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## Office Hours:

Monday through Thursday 10:00 am–4:00 pm

## Worship:

Sunday at 10 am 1200 Texas, Butte, MT

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## Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

# Ascension of Christ

Andrea Mantegna (1431-1506) Tempera on panel

Even after the disciples believed that Jesus Christ had risen from the dead, they did not become effective witnesses until the coming of the Holy Spirit at Pentecost (*Acts 2*). Jesus instructed His followers to wait in the city of Jerusalem until the Spirit came and filled them with His power and authority. Knowledge and conviction alone are not enough, the Christian mission depends on the ongoing ministry of the Holy Spirit for its success.

Luke records the ascension of Jesus to heaven, portraying Christ as the perfect Priest who blesses His people. The great Prophet whose words guide them along this new journey. The Messiah and Savior who releases them from spiritual bondage, and the Son of God worthy to be worshiped.”

There appears to be eleven apostles witnessing the event of Christ ascending to heaven, along with His mother, Mary. Jesus is rising in an almond shape called a mandorla. Eleven angels surround him. Would these eleven represent be the apostles?

This is one of three paintings for an altarpiece in Mantua, Italy: the other three are Circumcision of Christ and Adoration of the Magi, now in the Uffizi Gallery in Florence.

*Notes from the Jeremiah Study Bible and Wikipedia.org*

# THE HOLY EUCHARIST

May 16<sup>th</sup>, 2021

*Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

## THE ACCLAMATION

*The people standing, the Celebrant says*

**Alleluia! Christ is risen!**

**The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## PRAISE MUSIC

### ***“Alleluia! Sing to Jesus!”***

Alleluia! sing to Jesus!  
His the scepter, his the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! the songs of peaceful Zion  
Thunder like a mighty flood.  
Jesus out of every nation  
Has redeemed us by his blood.

Alleluia! not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er  
Shall our hearts forget his promise,  
I am with you evermore'?

Alleluia! King eternal,  
You the Lord of lords we own;  
Alleluia! born of Mary,  
Earth your footstool, heaven your throne.  
You within the veil have entered,  
Robed in flesh, our great High Priest.  
Here on earth both Priest and Victim  
In the Eucharistic Feast.

*William C. Dix. Public Domain.*

## **“Be Unto Your Name”**

We are a moment, You are forever,  
Lord of the ages, God before time;  
We are a vapor, You are eternal,  
Love everlasting, reigning on high.

### **REFRAIN:**

**Ho-ly, Ho-ly, Lord God Almighty,  
Worthy is the Lamb Who was slain;  
Highest praises, honor and glory  
Be unto Your name, be unto Your name.**

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever,  
Bowing before You, blessing Your name.

### **[REFRAIN]**

*Lynn Deshazo | Gary Sadler ©1998 Integrity's Hosanna! CCLI#2785523*

## **THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.

**And with your spirit.**

Let us pray.

*The Celebrant prays the Collect.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**



# THE LESSONS

## FIRST LESSON

A Reading from Acts 1:15-26 (page 909)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

### PSALM 47

- 1 O clap your hands together, all you peoples; \*  
O cry aloud unto God with shouts of joy.
- 2 For the LORD Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He shall subdue the peoples under us, \*  
and the nations under our feet.
- 4 He shall choose our inheritance for us, \*  
the pride of Jacob whom he loved.
- 5 God has gone up with a shout of triumph, \*  
the LORD with the sound of the trumpet.
- 6 O sing praises, sing praises unto our God; \*  
O sing praises, sing praises unto our King.
- 7 For God is the King of all the earth; \*  
think upon his mighty acts and praise him with  
a song.
- 8 God reigns over the nations; \*  
God sits on his holy throne.

<sup>9</sup> The princes of the peoples are gathered with the people of the God of Abraham; \*  
for the mighty upon earth have become the servants of the LORD, and he is very highly exalted.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **NEW TESTAMENT**

A Reading from 1 John 5:6-15 (page 1023)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## **THE SEQUENCE HYMN**

***“Lord Reign In Me”***

Over all the earth, You reign on high,  
Every mountain stream every sunset sky,  
But my one request, Lord, my only aim,  
Is that You'd reign in me again.

**CHORUS:**

**Lord, reign in me, reign in Your pow'r,  
Over all my dreams, in my darkest hour.  
You are the Lord of all I am,  
So won't You reign in me again.**

# THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. Luke 24:44-53 (page 885)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SEQUENCE HYMN CONCLUDES

Over every thought over every word,  
May my life reflect the beauty of my Lord,  
'Cause You mean more to me  
Than any earthly thing,  
So won't You reign in me again.

**[BACK TO CHORUS]**

*Brenton Brown © 1998 Vineyard Songs (UK/Eire) CCLI License #2785523*

## THE SERMON

**FR. BRIAN MILLER**

# THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \**

*The person appointed says*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, The Community of St. Columba in Missoula with Fr. Justin and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; for the Anglican Church of Chile and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

I invite you to add your own requests at this time.

*\* Pause for free intercession*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **THE COMFORTABLE WORDS**

*The Celebrant may then say the following sentences, first saying*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

# THE OFFERTORY

*Offertory Sentence*

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! *Psalm 96:8*

## ***“Hail to the Lord's Anointed”***

Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

He shall come down like showers  
Upon the fruitful earth;  
Love, joy, and hope, like flowers,  
Spring in His path to birth;  
Before Him, on the mountains,  
Shall peace the herald go;  
And righteousness, in fountains,  
From hill to valley flow.

O'er every foe victorious,  
He on His throne shall rest;  
From age to age more glorious,  
All-blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever,  
His changeless Name of love.

*James Montgomery (1771-1854) | Para. of Psalm 72*

## THE DOXOLOGY

Praise God from whom all blessings flow,

Praise Him all creatures here below,

Alleluia! Alleluia!

Praise Him above Ye heavenly host,

Praise Father, Son and Holy Ghost

Alleluia! Alleluia!

Alleluia! Alleluia! Alle lu\_\_\_\_ia!

*St. Francis of Assisi/William H. Draper. Public Domain.*

## THE GREAT THANKSGIVING

### THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere  
to give thanks to you, Father Almighty, Creator of  
heaven and earth.



Proper Preface

Through your most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection, appeared to his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS



***“Holy, Holy, Holy, Hosanna” (Sanctus)***

Holy, holy, holy Lord,  
God of Power and might,  
Heaven and earth are filled with Your glory.

***REPEAT:***

Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.

Blessed is he who comes  
In the name of the Lord  
Hosanna in the high—est,  
Hosanna in the high---est.

*Peter Scholtes ©1966 F.E.L. Publications, Las Vegas NV, ARR UBP CCLI #2785523*

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:


*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, O  
merciful Lord, trusting in our own righteousness, but in  
your abundant and great mercies. We are not worthy  
so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always  
to have mercy. Grant us, therefore, gracious Lord, so  
to eat the flesh of your dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may be made  
clean by his body, and our souls washed through his  
most precious blood, and that we may evermore dwell  
in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.*

## FOR SPIRITUAL COMMUNION

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

## THE AGNUS DEI

***“Lamb of God”***

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the \*sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the \*sins of the world,  
Grant us peace.

**WOMEN BEGIN ROUND AT \***

*Carey Landry © 1979, OCP. OneLicense #A609270*

## COMMUNION HYMNS

### ***“You Are My Hiding Place”***

You are my hiding place,  
You always fill my heart with songs of deliverance  
Whenever I am afraid,  
I will trust in you.

I will trust in you; Let the weak say,  
"I am strong in the strength of the Lord!"

*Michael Ledner ©1981 Maranatha! CCLI#2785523*

### ***“Sing to the Father”***

Sing to the Father with words of praise,  
Counting us worthy to bear His name.  
Sing to the Father with words of love,  
Filled with His Spirit of life from above.\*

***\*[WOMEN REPEAT V.1, MEN GO TO REFRAIN]***

***REFRAIN:***

**Hal--le--lu--jah, thank You, Lord.**

**Hal--le--lu--jah, thank You, Lord.**

Sing to the Savior with words of praise.  
Counting us worthy to bear His shame.  
Sing to the Savior with words of love,  
Take up our crosses and follow in love.

***REFRAIN:***

***\*[ROUND MAY BEGIN]***

*Guy Gray ©1976 ,1983 Maranatha! Music ARR ICS UBP CCLI No.2785523*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**BLESSINGS | MILESTONES | CLERGY BLESSING  
ANNOUNCEMENTS | JESUS SIGHTINGS**

## THE RECESSIONAL

### *“Jesus Shall Reign”*

Jesus shall reign where e'er the sun  
Does its successive journeys run;  
His kingdom spread from shore to shore,  
Till moons shall wax and wane no more.

To Him shall endless prayer be made,  
And endless praises crown His head;  
His Name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His Name.

Let every creature rise and bring  
Honors peculiar to our King;  
Angels descend with songs again,  
And earth repeat the loud “Amen.”

*Isaac Watts. © 1982 The Jubilate Group CCLI License # 2785523*

## THE DISMISSAL

Alleluia, alleluia!

Let us go forth in the name of Christ!

**Thanks be to God. Alleluia, alleluia!**