



CHRIST CHURCH ANGLICAN
4TH SUNDAY AFTER PENTECOST
JUNE 20TH, 2021

Servants of the Week

	June 20	June 27
Altar Guild	Gail Barney	Chris Hoagland
	Judy Conlan	Laura Laux
Chalice Bearer	Phil Dean	Char Kautzman
Lay Reader	Bob Chatriand	Faith DeWaay
Ushers	Sandy Vivian	Allan Miller
	Tom Vivian	Dave Barney
Music	Shelly Clark	Jen / Janet
Order of Worship	Charlie	Charlie
Sound and Video	Jim and Charlie	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

Christ in the Storm on the Lake of Galilee

1633 Rembrandt

The storm on the Sea of Galilee serves as a metaphor to remind readers that no one is exempt from life's storms just because he or she follows Christ. As was true for the disciples here. Tempests can burst upon His people's lives even when they are near Him and are doing nothing wrong and everything right. For no sin separates them from Him, they are perfectly in His will.

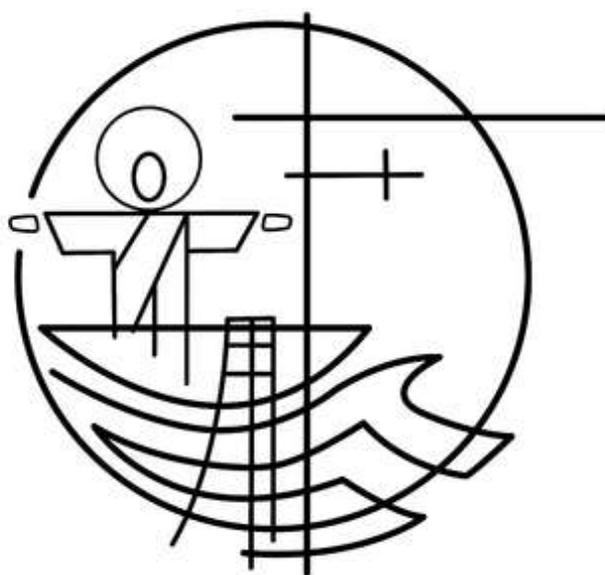
So rough weather should never surprise us. In fact, Scripture says that storms must come our way if we want to live a godly life. (*2 Tim. 3:12*). When Jesus and the disciples shoved off from the shore that day, He knew the storm was coming, yet He didn't prevent it. He knew He would be with them through it and He knew that a life without turmoil has no real meaning, no real joy, and produces no real faith.

In all of life's storms, Christians must remember that Jesus is in the boat with them. He is present, He is in control and nothing surprises Him. He has not forgotten us or our plight. If we know this, we can trust that He will bring peace into every situation no matter how tempestuous our surroundings and land us safely at His intended destination.

This painting by Dutch artist Rembrandt van Rijn was the only seascape he ever painted. One of the disciples is vomiting over the side of the boat. Only Jesus remains calm. The figure in the boat that is looking directly at the viewer, is a self-portrait of the artist

This painting had been in a Boston museum when, in 1990, two thieves disguised as police officers broke in and stole it and a dozen other works. It is still an unsolved crime. In 2013, the FBI announced that they knew who was responsible but as yet, there have been no conclusions made public as of the writing of this post.

(Notes from the Jeremiah Study Bible and Wikipedia)



THE HOLY EUCHARIST

June 20th, 2021

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE ACCLAMATION

The people standing, the Celebrant says

(page 123 BCP)

**Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant and the People Pray

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

PRAISE MUSIC

“Lord of All Hopefulness”

Lord of all hopefulness
Lord of all joy
Whose trust ever child-like
No cares could destroy
Be there at our waking
And give us we pray,
Your bliss in our hearts Lord
At the break of the day

Lord of all kindliness
Lord of all grace
Your hands swift to welcome
Your arms to embrace
Be there at our homing
And give us we pray,
Your love in our hearts Lord
At the eve of the day

Lord of all gentleness
Lord of all calm
Whose voice is contentment
Whose presence is balm
Be there at our sleeping
And give us we pray,
Your peace in our hearts Lord
At the end of the day

Jan Struther © 1931, 1982 Oxford University Press CCLI License # 2785523

“Faithful One”

Faithful One, so unchanging
Ageless One, You're my Rock of peace.
Lord of all I depend on You
I call out to You again and again.
I call out to You again and again.

You are my Rock in times of trouble
You lift me up when I fall down.
All through the storm
Your love is the anchor
My hope is in You alone.

Brian Doerksen ©1989 Mercy Pub. CCLI#2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

(page 125 BCP)

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON

A Reading from Job 38:1-18 (page 443)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 107:1-3, 23-32

- 1 O give thanks unto the Lord, for he is gracious, *
and his mercy endures for ever.
- 2 Let those whom the Lord has redeemed give thanks, *
whom he has delivered from the hand of the enemy,
- 3 And gathered them out of the lands, from the east and
from the west, *
from the north and from the south.
- 23 Those who go down to the sea in ships, *
who carry out their business in great waters,
- 24 They behold the works of the Lord *
and his wonders in the deep.
- 25 For at his word the stormy wind arises, *
which lifts up the waves.
- 26 They are carried up to heaven and down again to
the deep; *
their soul melts away because of the trouble.
- 27 They reel to and fro, and stagger like a drunken man, *
and are at their wits' end.

- ²⁸ So when they cry unto the Lord in their trouble, *
he delivers them out of their distress.
- ²⁹ For he makes the storm to cease, *
so that the waves are still.
- ³⁰ Then they are glad, because they are at rest, *
and so he brings them into the haven where
they desire to be.
- ³¹ Oh, that they would therefore praise the Lord for
his goodness *
and declare the wonders that he does for the
children of men!
- ³² That they would exalt him also in the
congregation of the people *
and praise him in the seat of the elders!

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 2 Corinthians 5:14-21 (page 966)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Great Is Thy Faithfulness”

Great is Thy faith--fulness, O God my Father;
There is no shad-ow of turning with Thee;
Thou changest not, thy compassions they fail not;
As Thou hast been ___ Thou for-ever wilt be.

CHORUS:

**Great is Thy faith-fulness;
Great is Thy faith-fulness;
Morning by morning
New mercies I see;
All I have need--ed
Thy hand hath provided;
Great is Thy faith--fulness
Lord unto me.**

Summer and win—ter and springtime and harvest;
Sun, moon and stars___ In their courses above,
Join with all nature In manifold witness,
To Thy great faith--fulness, mercy and love.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Mark 4:35-5:20 (page 839)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Pardon for sin__ and a peace that endureth;
Thy own dear pres—ence to cheer and to guide.
Strength for today and bright hope for tomorrow,
Blessings all mine__ with ten thousand beside. *[Chorus]*

Great is Thy faith-fulness;

Great is Thy faith-fulness;

Morning by morning

New mercies I see;

All I have need--ed

Thy hand hath provided;

Great is Thy faith--fulness

Lord unto me.

Thomas Obediah Chisholm | William Marion Runyan

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THE SERMON

FR. BRIAN MILLER

THE NICENE CREED

The people stand

(page 127 BCP)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

(page 128 BCP)

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. David's in Post Falls with Fr. Tom and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For Bishop Keith who is resting from his work. Anoint him with the oil of gladness. Refresh his body, renew his mind, and restore his soul.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for The Rt. Rev. Michael Lewis, Bishop of Jerusalem and the Middle East; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

(page 130 BCP)

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

Offertory Sentence

Do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God. *Hebrews 13:16*

“Almighty Father, Strong to Save”

Almighty Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd’st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to thee
For those in peril on the sea.

O Christ, the Lord of hill and plain
O’er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, thy people go,
Protect them by thy guarding hand
From every peril on the land.

O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by thy might
Save all who dare the eagle’s flight,
And keep them by thy watchful care
From every peril in the air.

O Trinity of love and power,
Our people shield in danger’s hour;
From rock and tempest, fire and foe,
Protect them wheresoe’re they go;
Thus evermore shall rise to thee
Glad praise from space, air, land, and sea.

John Bacchus Dykes. Public Domain.

THE DOXOLOGY

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.

Thomas Ken | Louis Bourgeois. Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says (page 132 BCP)

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere
to give thanks to you, Father Almighty, Creator of
heaven and earth.

Proper Preface

Through Jesus Christ our Lord; who on the first day of
the week overcame death and the grave, and by his
glorious resurrection opened to us the way of
everlasting life.

Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who
forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy Holy Holy”

Holy, holy, ho-ly__ Lord_ God of hosts__.

Hea—ven and earth__are full_ of Your glo-ry.

Ho-san-na in__the__highest.

Ho-san-na in__the__highest.

Bles-sed is He who comes_ in the name_ of the Lord___,

Ho-san-na in__the__highest__

Ho-san-na in__the__highest__.

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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯️ to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God, _You take a-way__.
The sins of the world__,
Have mer--cy on us.

Lamb of God, _You take a-way__,
The sins of the world__,
Have mer--cy on us.

Lamb of God, _You take a-way__,
The sins of the world__,
Grant __us__ peace.

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“It Is Well With My Soul”

When peace like a river
Attendeth my way
When sorrows like sea billows roll
Whatever my lot
Thou has taught me to say
It is well it is well with my soul

CHORUS:

**It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul**

Though Satan should buffet
Though trials should come
Let this blest assurance control
That Christ has regarded
My helpless estate
And hath shed His own blood for my soul

My sin, O the bliss
Of this glorious thought
My sin not in part but the whole
Is nailed to the cross
And I bear it no more
Praise the Lord praise the Lord O my soul

And Lord haste the day
When my faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
Even so it is well with my soul

Philip Paul Bliss. © 2002 Hearts to God Music, Inc. CCLI License # 2785523.

“O Master, Let Me Walk With Thee”

O Master, let me walk with Thee,
In lowly paths of ser-vice free;
Tell me Thy secret,
Help__ me bear the strain of toil
The fret of care.

Help me the slow of heart to move.
By some clear win-ning word of love;
Teach me the wayward feet__ to stay
And guide them in the homeward way.

In hope that sends a shining ray,
Far down the future's broad__'ning way,
In peace that only Thou__ canst give,
With Thee, O Mas-ter , let me live.

Henry Percy Smith | Washington Gladden Public Domain CCLI License # 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSINGS | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

THE RECESSIONAL

“Faith of Our Fathers”

Faith of our fathers, living still,
In spite of dungeon, fire and sword;
O how our hearts beat high with joy
Whenever we hear that glorious Word!

REFRAIN:

**Faith of our fathers, holy faith!
We will be true to thee till death.**

Faith of our fathers, we will strive
To win all nations unto Thee;
And through the truth that comes from God,
Mankind shall then be truly free. **[REFRAIN]**

Faith of our fathers, we will love
Both friend and foe in all our strife;
And preach Thee, too, as love knows how
By kindly words and virtuous life. **[REFRAIN]**

Music: St. Catherine Frederick W. Faber (1814-1863)

THE DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!

And he awoke and rebuked the wind
and said to the sea,

“Peace! Be still!” *Mark 4:39*