



CHRIST CHURCH ANGLICAN
20TH SUNDAY AFTER PENTECOST
OCTOBER 10TH, 2021

Servants of the Week

	October 10	October 17
Altar Guild	Gail Barney	Judy Conlan
	Becky Allen	Chris Hoagland
Chalice Bearer	Ken Zahn	Jan Thorne
Lay Reader	Ken Zahn	Paul Sims
Ushers	Dave Barney	Jim Kelly
	Elaine Whitley	Karen Marinos
Music	??	Shelly Clark
Order of Worship	Charlie	Charlie
Sound and Video	Jim and Charlie	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

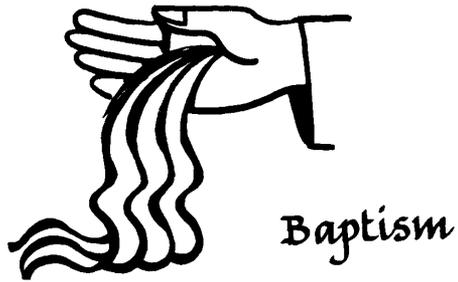
Christ and the Rich Young Ruler

Heinrich Hofmann

Hoffman captures this moment in time where Jesus is discussing with a rich man what he should do to enter the kingdom of heaven. The older man on the left side of the painting seems to be both sick and poor. A daughter, perhaps, has been attending to him and looks towards the pair having this conversation. “Will you be the one who helps us?”, she seems to ask.

The rich ruler has a look that says it all, “I thought the answer to my question would be an easy fix. It seems that this is much harder than I anticipated. I wish to keep my wealth and I have no desire to go near, much less touch a sick or poor person. So much filth, rags for clothes, probably smells bad, too. Yes, I have compassion, but can’t I just pay them to go see a doctor? That way, he can be healed but I don’t have to get involved in their lives. Jesus asks too much! I am to sell everything and come back and follow Him? I would have to sleep on the ground with his followers, and eat what food they have been given. My body cannot stomach such fare and I cannot sleep unless on a good bed, in my own home. I would be subject to going wherever this Jesus leads and that might be unsafe for me. I would be afraid and in danger...” These are the possible thoughts suddenly entering this rich young mind. “At this the man’s face fell, He went away sad, because he had great wealth.” *(Mark 10:22)*

So, the wealth has become a burden, too much to bear to part with. Not a blessing, but a curse for this conflicted young man. Jesus sums up the situation: “How hard it is for the rich to enter the kingdom of God!” *(Mark 10:23)*. And, “It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” *(Mark 10:25)*



Blake Leigh Pokorny

THE HOLY EUCHARIST

October 10th, 2021

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE ACCLAMATION

The people standing, the Celebrant says

(page 123 BCP)

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

PRAISE MUSIC

"Christ Is Made the Sure Foundation"

Christ is made the sure Foundation,
Christ the Head and Cornerstone;
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Zion's Help forever,
And her Confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call Thee,
Come, O Lord of Hosts, today;
With Thy wonted lovingkindness
Hear Thy servants as they pray.
And Thy fullest benediction
Shed within its walls away.

*Latin, ca. 7th cent. Tunes: Westminster Abbey, Henry Purcell (1600's)
Regent Square*

“I Give You My Heart”

This is my desire,
To honor You.
Lord with all my heart
I worship You.
All I have within me,
I give You praise.
All that I adore
Is in You.

CHORUS:

**Lord, I give You my heart.
I give You my soul.
I live for You a-lone.
Ev'ry breath that I take,
Ev'ry moment I'm a-wake,
Lord, have Your way in me.**

Reuben Morgan. ©1995 Integrity's Hosanna! CCLI#2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

(page 125 BCP)

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Amos 5:6-15 (page 767)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

Psalm 90

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth, or the earth
and the world were made, *
you are God from everlasting, and world without end.
- 3 You turn man back to the dust; *
you say, "Return, O children of men."
- 4 For a thousand years in your sight are as yesterday, *
even as a day that is past.
- 5 You scatter them as a night-watch that comes quickly
to an end; *
they are even as a dream and fade away.
- 6 They are like the grass, which in the morning is green, *
but in the evening is dried up and withered.
- 7 For we consume away in your displeasure *
and are afraid at your wrathful indignation.
- 8 You have set our misdeeds before you, *
and our secret sins in the light of your countenance.
- 9 For when you are angry, all our days are gone; *
we bring our years to an end, as a tale that is told.
- 10 The days of our life are seventy years, and though
some be so strong that they come to eighty years, *
yet is their span but labor and sorrow; so soon it
passes away, and we are gone.
- 11 But who regards the power of your wrath, *
and who considers the fierceness of your anger?

- 12 So teach us to number our days, *
that we may apply our hearts unto wisdom.
- 13 Turn again, O LORD, and tarry not; *
be gracious unto your servants.
- 14 O satisfy us with your mercy in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Comfort us again, according to the measure of the
days that you have afflicted us, *
and for the years in which we have suffered
adversity.
- 16 Show your servants your work *
and their children your glory.
- 17 And may the grace of the LORD our God be upon us; *
prosper the work of our hands; O prosper our
handiwork.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Hebrews 3:1-6 (page 1002)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“I Surrender All”

All to Jesus I surrender,
All to Him I freely give.
I will ever love and trust Him,
In His presence daily live.

CHORUS:

**I surrender all, I surrender all,
All to Thee my blessed Savior,
I surrender all.**

All to Jesus I surrender,
Humbly at His feet I bow.
Worldly pleasures all forsaken,
Take me Jesus, take me now. [**CHORUS**]

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Mark 10:17-31 (page 846)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

All to Jesus I surrender.
Make me Savior, wholly Thine.
Let me feel the Holy Spirit,
Truly know that Thou art mine. *[CHORUS]*

CHORUS:

**I surrender all, I surrender all,
All to Thee my blessed Savior,
I surrender all.**

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me *[CHORUS]*

[MEN AND WOMEN CAN ALTERNATE VERSES IF DESIRED]

Judson Wheeler Van DeVenter | Winfield Scott Weeden © Public Domain CCLI License No. 2785523

THE SERMON

FR. BRIAN MILLER

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this candidate that which by nature she cannot have.

THE PRESENTATION

The Candidate for Holy Baptism will now be presented.

Parents and Godparents:

I present Blake Leigh Pokorny to receive the Sacrament of Baptism.

Today, on behalf of Blake, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that Blake is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that he may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

I renounce them.

Do you renounce the sinful desires of the flesh that draw you from the love of God?

I renounce them.

The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Do you turn to Jesus Christ and confess him as your Lord and Savior?

I do.

Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

I do.

Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

I will, the Lord being my helper.

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support Blake in her life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Do you believe and trust in God the Father?

I do.

I believe in God the Father almighty, creator of heaven and earth.

Do you believe and trust in Jesus Christ?

I do.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I do.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

LITANY FOR THE CANDIDATE

Prayerfully sit The Celebrant then says to the congregation

Let us now pray for Blake who is to receive the Sacrament of Baptism.

The Celebrant leads the following petitions

That she may come to confess her faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, Good Lord.

That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

PRAYER FOR THE CANDIDATE

The Celebrant now prays for the Candidate(s) as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER THE WATER

“Spirit of the Living God”

Spirit of the living God,

Fall afresh on me.

Spirit of the living God,

Fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God,

Fall afresh on me.

Daniel Iverson ©1935, 1963 Moody Press, ubp CCLI#2785523

The Celebrant blesses the water, first saying

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Candidates are presented to Father Brian, who then pours water upon them, saying

Name this Child.

Blake, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Blake you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Candidates are then presented with a Baptismal Candle.

Blake receive the light of our Lord Jesus Christ who said: 'I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.'

Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Blake your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Let us welcome the newly baptized

Celebrant and People together

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying (page 130 BCP)

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Offertory Sentence

THE OFFERTORY

I appeal to you therefore, brothers [and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

“Take My Life And Let It Be”

Take my life and let it be
Consecrated Lord to Thee
Take my moments and my days
Let them flow in ceaseless praise
Let them flow in ceaseless praise

Take my hands and let them move
At the impulse of Thy love
Take my feet and let them be
Swift and beautiful for Thee
Swift and beautiful for Thee

Take my voice and let me sing
Always only for my King
Take my lips and let them be
Filled with messages from Thee
Filled with messages from Thee

Take my will and make it Thine
It shall be no longer mine
Take my heart it is Thine own
It shall be Thy royal throne
It shall be Thy royal throne

Frances Ridley Havergal | Henri Abraham Cesar Malan. Public Domain.

THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken | Louis Bourgeois. Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says (page 132 BCP)

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy, Hosanna”

Holy, holy, holy Lord,
God of Power and might,
Heaven and earth are filled with Your glory.

REPEAT:

Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

Blessed is he who comes
In the name of the Lord
Hosanna in the high—est,
Hosanna in the high---est.

Peter Scholtes ©1966 F.E.L. Publications, Las Vegas NV, ARR UBP CCLI #2785523

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🙏 to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, [†] that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Worthy The Lamb”

Worthy the Lamb
That was *slain for us
Wor--thy, wor-thy the Lamb

Holy the Lamb
That was *slain for us
Ho--ly, ho-ly the Lamb

Jesus, the Lamb
That was *slain for us
Je--sus, Je-sus the Lamb

**Women begin round at **

Richard Gillard. © 1975 West Wind Music. CCLI License # 2785523



COMMUNION HYMNS

“Seek Ye First”

Seek ye first the Kingdom of God,
And His righteousness;
And all these things shall be added unto you.
Al-le-lu, al-le-lu-ia.

Ask, and it shall be given unto you,
Seek, and ye shall find,
Knock and the door shall be opened unto you.
Al-le-lu, al-le-lu-ia.

Man does not live by bread alone,
But by every word
That proceeds from the mouth of the Lord.
Al-le-lu, al-le-lu-ia.

Karen Lafferty ©1972 Maranatha! CCLI#278523

“You Are My King”

I'm forgiven
Because You were forsaken.
I'm accepted,
You were condemned.
I'm alive and well.
Your Spirit is within me
Because You died
And rose again.

**Amazing love,
How can it be.
That You, my King
Would die for me?
Amazing love,
I know it's true.
It's my joy to honor You. [REPEAT]**

In all I do, I honor You.

You are my King.
You are my King.
Jesus, You are my King.
Jesus, You are my King. **[CHORUS]**

Billy Foote ©1999 worshiptogather.com songs. CCLI#2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSINGS | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

“What the Lord Has Done in Me”

Women only 1st time:

Let the weak say, "I am strong."

Let the poor say, "I am rich."

Let the blind say, "I can see;

It's what the Lord has done in me."

[ALL, REPEAT]

REFRAIN:

Hosanna, hosanna

To the Lamb that was slain.

Hosanna, hosanna,

Jesus died and rose again.

Into the river I will wade,

There my sins are washed away.

From the heavens mercy streams

Of the Savior's love for me. **[Refrain]**

I will rise from waters deep

Into the saving arms of God.

I will sing salvation songs;

Jesus Christ has set me free. **[Refrain]**

Reuben Morgan ©1998 Hillsong, CCLI#2785523

THE DISMISSAL

Alleluia, alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia!

Check out the Good News!

