

CHRIST CHURCH ANGLICAN



**THE 1ST SUNDAY IN ADVENT
NOVEMBER 28TH, 2021**

Anglican Standard Text 1

Servants of the Week

	November 28	December 5
Altar Guild	Vicky Dean	Sue Calkins
	Laura Laux	Char Kautzman
Chalice Bearer	Bob Chatriand	Fritz Calkins
Lay Reader	Bob Chatriand	Paul Sims
Ushers	Jon Dean	Jim Kelly
	Rita Schoeps	Dave Barney
Music	Shelly Clark	Patti Burt
Order of Worship	Charlie	Charlie
Sound and Video	Jim and Charlie	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

Mail:

CCA
P.O. Box 3929
Butte, MT 59702
cca.butte@gmail.com

Office:

1200 Texas
Butte, MT
www.cupofblessing.org

Office Hours:

Monday through Thursday 10:00 am–4:00 pm

Worship:

Sunday at 10 am 1200 Texas, Butte, MT

Staff Contacts:

Fr. Brian Miller's Cell		406-498-6728
Deacon Nan Joyce's Cell		406-494-4543
Office	Charlie Joyce	406-782-2877
Worship Coordinator	Patti Burt	406-782-2877
Media Technologist	Charlie Joyce	406-782-2877

Prayer Requests:

Karen Marinos	406-494-5148
cuddles@bresnan.net	406-490-1721

Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

The Last Judgment

Fra Angelico 1417 active- d.1455

In the center of the top of the picture, Christ is shown sitting on a white throne with Mary, John, and all the saints, judging the living and the dead. He is also surrounded by angels. This depicts him as the ruler of Heaven and Earth, one hand pointing downwards to Hell, the other up to Heaven. The section on the left of the painting shows Paradise. The Seraph Angels here lead the souls of the righteous and pure of heart to a beautiful garden. Here, Paradise is depicted as the Garden of Eden but has a gate with a light, representing Heaven. The section in the middle shows broken tombs. This represents that the dead have come out of their graves and tombs to be finally judged. The right section in this painting depicts Hell. The painting depicts the Demons of Hell torturing the souls of the wicked. The very bottom shows Satan chewing on some of the souls.

Fra Angelico, a Dominican monk renowned for his intense spirituality, was highly regarded for his knowledge of theology and as a scholar and artist generally. Typically, he intended his paintings as tools for meditation, using metaphor to explain the concepts of the Bible and to convey complex ideas.

Completed in 1431, he uses the iconography typical of treatments of this theme during the Renaissance. The painting is arranged hierarchically, showing Christ as the largest figure in the center of the canvas. Typical of portrayals of the Last Judgment from the Middle Ages through the Renaissance. At Christ's left-hand side the damned descend into hell, while at his right the saved prepare to ascend into heaven. However, atypical of the theme is the use of geometry and perspective as a visual and rhetorical device. The long slab of tombs placed in the center of the painting breaks the image into two distinct halves and directs the viewer's attention to the figure of Christ.

(Notes: artandpopularculture.com and Figuringtheunfigurable.wordpress.com)



AND THEN THEY WILL SEE THE SON OF MAN
COMING IN A CLOUD
WITH POWER AND GREAT GLORY *LUKE 21:27*

HOLY COMMUNION

November 28th 2021

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

A hymn, psalm, or anthem may be sung.

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Surely the Lord is coming soon,
Amen. Come Lord Jesus!

Revelation 22:20

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE TRISAGION

Holy God
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

THE PEACE

The Peace of the Lord be always with you.
And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

“Maranatha!” (Lighting of Advent Candles)

Prepare the way for the Lord of Hope

Je -----sus!

Ignite the flame in our hearts for you,

Je-----sus!

In a world that’s cold and dark

We await your warmth and light

We wait for you, O Son of God

We wait-- for -- you!

Mara—na—tha! Come—Lord—Je—sus

Come—Lord—Je—sus--, come!

Ma—ra—na--tha! Come—Lord—Je--sus

Come—Lord—Je—sus--, come!

©2019. Shelly Clark. All Rights Reserved. Reprinted with Permission

1ST CANDLE

HOPE

Priest: Blessed are you, O Lord our God, king of the universe. You sent your Son to be the Light of the world and to spread his light of love to all. Bless us and accept these wreaths of light made from our hands. May their ever increasing brightness be a sign to us of the approaching nearness of your Son, that we might prepare in joy for his humble birth in a manger and be ready to receive him at his coming again in glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Explanation:

Layperson: Today we light the first candle of the Advent wreath. This is the candle of HOPE. With Christians around the world, we use this light to help us prepare our hearts and minds for the coming of God's Son, our Savior, Jesus Christ. May we receive God's light as we hear the words of the prophet Isaiah:

“The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.”

– *Isaiah 9:2*

Directions:

Light the first purple candle

Let us pray together:

**Stir up your power, O Lord, and come,
that by your protection we may be rescued
from the dangers that beset us through our sins;
and be a Redeemer to deliver us;
Who lives and reigns with God the Father
in the unity of the Holy Spirit,
ever one God, world without end. Amen.**



“The King Shall Come When Morning Dawns”

The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.

Not, as of old, a little child,
to bear and fight and die,
but crowned with glory like the sun
that lights the morning sky.

The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that e'er shall last;

The King shall come when morning dawns
and light and beauty brings:
Hail, Christ the Lord! Thy people pray,
come quickly, King of kings.

Music: St. Stephen Words: Greek; trans. John Brownlie, 1907

“There Is a Redeemer”

There is a Redeemer,
Jesus God's own Son,
Precious Lamb of God,
Messiah, Holy One.

REFRAIN:

**Thank You, O my Father
For giving us Your Son,
And leaving Your Spirit 'til
Your work on earth is done.**

Jesus my Redeemer,
Name above all names,
Precious Lamb of God,
Messiah, O for sinners slain.

[REFRAIN]

When I stand in glory
I will see His face,
And there I'll serve
My King forever,
In that holy place.

[REFRAIN]

Melody Green. ©1982 Birdwing/Cherry Lane/Ears to Hear, CCLI# 278552

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Zechariah 14:1-9. (Page 799)

The Word of the Lord.

Thanks be to God.

PSALM 50

- 1 The LORD, even the most mighty God, has spoken *
and called the world, from the rising of the sun to
the going down thereof.
- 2 Out of Zion, perfect in her beauty, *
has God shone forth in glory.
- 3 Our God shall come and shall not keep silence; *
there shall go before him a consuming fire,
and a mighty tempest shall be stirred up
round about him.
- 4 He shall call to the heavens above, *
and to the earth beneath,
that he may judge his people:
- 5 “Gather my faithful together unto me, *
those who have made a covenant with
me by sacrifice.”
- 6 And the heavens shall declare his righteousness, *
for God himself is Judge.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Thessalonians 3:6-13. (Page 987)

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Jesus Loves Me”

Jesus loves me, this I know,
For the Bible tells me so.
Little ones to Him belong.
They are weak, but He is strong.

CHORUS:

**Yes, Jesus loves me.
Yes, Jesus loves me.
Yes, Jesus loves me,
The Bible tells me so.**

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Luke 21:25-33 (Page 881)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Jesus loves me, He who died,
Heaven’s gates to open wide.
He will wash away my sin,
Let this longing child come in. **[CHORUS]**

Jesus, take this heart of mine,
Make it pure and wholly Thine
On the cross You died for me,
I will try to live for Thee. **[CHORUS]**

William B. Bradbury | Anna Bartlett Warner ©Public Domain

THE SERMON - THE REV. BRIAN MILLER

Notes:

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, The Community of St. Columba in Missoula with Fr. Justin and his Wife Liz, and for all the clergy, congregations and people of our diocese, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and the Gulf Atlantic Diocese. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord in your mercy:

Hear our prayer.

Additional prayers may be added.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? *1 John 3:17*

“He Will Come and Save You”

Say to those who are fearful hearted,
“Do not be a-fraid,
The Lord, your God, is strong
With His mighty arms,
When you call on His name;
He will come and save. ”

REFRAIN:

**He will come and save you,
He will come and save you;
Say to the wear-y one,
“Your God will sure-ly come,
He will come and save you; ”**

**He will come and save you;
He will come and save you;**

**Lift up your eyes to Him,
You will arise again,
He will come and save you.**

Say to those who are broken-hearted,
“Do not lose your faith;
The Lord your God,
Is strong with His loving arms
When you call on His name;
He will come and save. ” **[REFRAIN]**

He is our refuge in the day of trouble,
He is our shelter in the time of storm;
He is our tower in the day of sorrow,
Our fortress in the time of war. **[REFRAIN]**

Bob Fitts | Gary Sadler ©1995 Integrity's Hosanna! CCLI#2785523

THE DOXOLOGY

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heav'nly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere
to give thanks to you, Father Almighty, Creator of
heaven and earth.

Proper Preface

Because you sent your beloved Son to redeem us from
sin and death, and to make us heirs in him of everlasting
life; that when he shall come again in power and great
glory to judge the world, we may without shame or fear
rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

Holy, ho-ly, holy Lord,
God of pow-er and might,
Heav'n and earth__are full of Your glo-ry,
Ho-san-na in the high-est.
Bless---ed is He who comes__in the name of the Lord.
Ho-san-na in__the high-est!
Ho-san-na in__the high-est!

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Grant us your peace.

Emily Misner. ©2014. Used by Permission.

COMMUNION HYMNS

“Come Let Us Worship And Bow Down”

Come, let us worship and bow down;
Let us kneel before the Lord
Our God our Maker.

Come, let us worship and bow down;
Let us kneel before the Lord
Our God our Maker.

For He__ is our God,
And we are the people of His pasture,
And the sheep__ of His hand,
Just the sheep__ of His hand.

Dave Doherty © 1980 Maranatha Praise, Inc.. CCLI License # 2785523

“This Kingdom”

Jesus__ God's righteousness revealed;
The Son of Man, the Son of God,
His kingdom comes.

Jesus__ redemption's sacrifice;
Now glorified, now justified,
His kingdom comes.

REFRAIN:

**And this kingdom will know no end;
And its glory shall know no bounds;
For the majesty and power
Of this kingdom's King has come.
And this kingdom's reign,
And this kingdom's rule,
And this kingdom's power and authority,
Jesus, God's righteousness revealed.**

Jesus__ the expression of God's love;
The grace of God, the Word of God,
Revealed to us.

Jesus__ God's holiness displayed,
Now glorified, now justified,
His kingdom comes.

[Refrain]

Geoff Bullock. © 1995 Word Music, Inc. \Maranatha! Music CCLI License No. 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

**BLESSING | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

“Lo He Comes With Clouds Descending”

Lo, He comes with clouds descending
Once for our salvation slain
Thousand, thousand saints attending
Swell the triumph of His train
Alleluia! Alleluia!
Christ the Lord returns to reign

Every eye shall now behold Him
Robed in dreadful majesty
Those who set at naught and sold Him
Pierced and nailed Him to the tree
Deeply wailing
Deeply wailing
Shall the true Messiah see

Yea, Amen! let all adore Thee
High on Thine eternal throne
Saviour take the power and glory
Claim the kingdom for Thine own
Alleluia! Alleluia!
Thou shalt reign and Thou a-lone

Charles Wesley | John Cennick | Martin Madan | St. Thomas Public Domain

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Alleluia, alleluia!

Go in peace to love and serve the LORD.

Thanks be to God. Alleluia, alleluia!