



**CHRIST CHURCH ANGLICAN**  
**THE SECOND SUNDAY OF EPIPHANY**  
**JANUARY 16<sup>TH</sup>, 2022**

## Servants of the Week

	January 16	January 23
<b>Altar Guild</b>	Chris Hoagland	Becky Allen
	Char Kautzman	Laura Laux
<b>Chalice Bearer</b>	Bob Chatriand	Jan Thorne
<b>Lay Reader</b>	Fritz Calkins	Dan Kaluza
<b>Ushers</b>	Bill Queer	Elaine Whitley
	Karen Marinos	Rita Schoeps
<b>Music</b>	Daniel Groth	Daniel Groth
<b>Order of Worship</b>	Charlie	Charlie
<b>Sound and Video</b>	Jim and Charlie	Charlie and Jim

**Welcome Visitors!** There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

**Welcome and a note about Liturgical Worship** Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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Sunday at 10 am 1200 Texas, Butte, MT

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## Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

## Marriage in Cana

*Andrey Nikolaevich Mironov*

In the Book of John, John baptized Jesus, and the next day, Jesus headed for Galilee, asking Philip to “follow me”. Jesus then attends the wedding at Cana in Galilee.

There is an exuberance to the scene. It is about life and celebration, marriage and feasting. Servants are busy managing the wine and the food, while animals are taking advantage of the sociability, too. Groups of people are having their own discussions while it would seem that only the servant, Mary and Jesus knew of the dilemma of the wine shortage. When Mary tells Jesus of this, He responds with “My hour has not come.” But without taking that as an admonishment, she goes on to tell the servant “Do whatever he tells you.” This was the first miracle that Jesus performed.

The study notes on John 2: 6-10 say, Jesus’ actions show how vastly different God’s ways are from those of the world. The world starts with the better, which often becomes bitter in the end. But God starts with something ordinary and makes it extraordinary. Whenever Jesus enters a life, He transforms it.

Self-educated in painting, Mironov has worked as a portraitist since 2005. In 2007, he won the title "Profi" at Russian Art Week in Moscow. He has since participated in many exhibitions and increased the number of his clients. His participation in the First Chechen War as well as his police work has had a considerable influence on his artistic development. The artist defined Christianity as "the main theme of his oeuvres." Some critics compare the "strangeness" of his paintings with the impression of the old masters' works. Since 2008, he has been a member of the Moscow Union of Artists International

*(Notes: Art Foundation. & Wikipedia.org)*

# THE HOLY EUCHARIST

January 16<sup>th</sup>, 2022

*Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

## THE ACCLAMATION

*The people standing, the Celebrant says*

*(page 123 BCP)*

**I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.**

*Isaiah 49:6*

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## PRAISE MUSIC

### ***“Here In Your Presence”***

Found in Your hands fullness of joy

Every fear suddenly wiped away

Here in Your Presence

All of my gains now fade away

Every crown no longer on display

Here in Your Presence

#### ***PRE-CHORUS:***

Heaven is trembling in awe of Your wonders

The kings and their kingdoms are standing amazed

#### ***CHORUS:***

**Here in Your Presence**

**We are undone**

**Here in Your Presence**

**Heaven and earth become one**

**Here in Your Presence**

**All things are new**

**Here in Your Presence**

**Ev'rything bows before You**

#### ***[BACK TO VERSE AND REPEAT SONG]***

*Jon Egan © 2006 Integrity Worship Music / CCLI License # 2785523*

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

*(page 125 BCP)*

The Lord be with you.

**And with your spirit.**

Let us pray.

*The Celebrant prays the Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE LESSONS

### FIRST LESSON

A Reading from Isaiah 62:1-5 (page 621)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## Psalm 96

- <sup>1</sup> O sing unto the LORD a new song; \*  
sing unto the LORD, all the whole earth.
- <sup>2</sup> Sing unto the LORD and praise his Name; \*  
tell of his salvation from day to day.

- <sup>3</sup> Declare his honor to the nations, \*  
and his wonders to all peoples.
- <sup>4</sup> For the LORD is great, and highly to be praised; \*  
he is more to be feared than all gods.
- <sup>5</sup> As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.
- <sup>6</sup> Glory and majesty are before him; \*  
power and honor are in his sanctuary.
- <sup>7</sup> Ascribe unto the LORD, O you families of the peoples, \*  
ascribe unto the LORD worship and power.
- <sup>8</sup> Ascribe unto the LORD the honor due unto his Name; \*  
bring offerings and come into his courts.
- <sup>9</sup> O worship the LORD in the beauty of holiness; \*  
let the whole earth stand in awe of him.
- <sup>10</sup> Tell it out among the nations, "The LORD is King; \*  
it is he who has made the world so firm that it cannot  
be moved; he shall judge the peoples righteously."
- <sup>11</sup> Let the heavens rejoice, and let the earth be glad; \*  
let the sea make a noise, and all that is therein.
- <sup>12</sup> Let the field be joyful, and all that is in it; \*  
then shall all the trees of the wood rejoice before  
the LORD.
- <sup>13</sup> For he comes, for he comes to judge the earth, \*  
and with righteousness to judge the world, and the  
peoples with his truth.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## SECOND LESSON

A Reading from 1 Corinthians 12:1-11 (page 959)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

### ***“We Fall Down”***

We fall down, we lay our crowns  
At the feet of Jesus,  
The greatness of mercy and love  
At the feet of Jesus.

#### ***REFRAIN:***

**And we cry holy, holy, holy,  
And we cry holy, holy, holy,  
And we cry holy, holy, holy is the Lamb.**

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. John 2:1-11 (page 887)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SEQUENCE HYMN CONCLUDES

By Your grace, we come today  
Just to love You, Jesus  
For all our days we'll give You praise,  
You are worthy, Jesus. *[REFRAIN]*

**REFRAIN:**

**And we cry holy, holy, holy,  
And we cry holy, holy, holy,  
And we cry holy, holy, holy is the Lamb.**

*Chris Tomlin ©1998 worshiptogether CCLI#2785523*

## THE HOMILY

**JOHN NORDHAGEN**

# THE NICENE CREED

*The people stand*

*(page 127 BCP)*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \**

*(page 128 BCP)*

*The person appointed says*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Flathead Anglican Mission with Fr. Robert and his wife Melissa, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; for the College of Bishops Meeting this month; and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

I invite you to add your own requests at this time.

*\* Pause for free intercession*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say the following sentences, first saying (page 130 BCP)*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

*Offertory Sentence*

## THE OFFERTORY

Remember the words of the Lord Jesus, how he himself said “It is more blessed to give than to receive.” *Acts 20:35*

## **“Great Is Thy Faithfulness”**

Great is Thy faith--fulness, O God my Father;  
There is no shad-ow of turning with Thee;  
Thou changest not, thy compassions they fail not;  
As Thou hast been\_\_\_ Thou for-ever wilt be.

**CHORUS:**

**Great is Thy faith-fulness;  
Great is Thy faith-fulness;  
Morning by morning  
New mercies I see;  
All I have need--ed  
Thy hand hath provided;  
Great is Thy faith--fulness  
Lord unto me.**

Pardon for sin\_\_\_ and a peace that endureth;  
Thy own dear pres—ence to cheer and to guide.  
Strength for today and bright hope for tomorrow,  
Blessings all mine\_\_\_ with ten thousand beside.

**[Chorus]**

*Thomas Obediah Chisholm | William Marion Runyan*

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## **THE DOXOLOGY**

**Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father Son and Holy Ghost Amen.**

*Thomas Ken | Louis Bourgeois. Public Domain*

# THE GREAT THANKSGIVING

## THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says* (page 132 BCP)

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## SANCTUS

Holy, ho-ly, holy Lord,

God of pow-er and might,

Heav'n and earth\_\_are full of Your glo-ry,

Ho-san-na in the high-est.

Bless---ed is He who comes\_\_in the name of the Lord.

Ho-san-na in\_\_the high-est!

Ho-san-na in\_\_the high-est!

# THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, <sup>†</sup> that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **THE LORD'S PRAYER**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

## **THE PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **THE MINISTRATION OF COMMUNION**

*Facing the People, the Celebrant may say the following invitation*

**The gifts of God for the people of God.**

**Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.**

*Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.*

## FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## THE AGNUS DEI

### *“Lamb of God”*

Lamb of God who takes away the sins of the world,  
Have mercy on us.

Lamb of God who takes away the sins of the world,  
Have mercy on us.

Lamb of God who takes away the sins of the world,  
Grant us your peace.

*Emily Misner. ©2014. Used by Permission.*

## COMMUNION HYMNS

### ***“Nothing I Hold Onto”***

I lean not on my own understanding  
My life is in the hands of the maker of heaven [Repeat 4 X]

***Chorus:***

I give it all to You God  
Trusting that You'll make  
Something beautiful out of me [Repeat 2X]

***Bridge:***

There's nothing I hold onto  
There's nothing I hold onto  
There's nothing I hold onto  
There's nothing I hold onto [Repeat 2 X]

I lean not on my own understanding  
My life is in the hands of the maker of heaven [Repeat 4 X]

***Chorus:***

I give it all to You God  
Trusting that You'll make  
Something beautiful out of me [Repeat 2X]

*Will Reagan © 2010 Capitol CMG Genesis CCLI License # 2785523*

### ***“From The Inside Out”***

A thousand times I've failed,  
Still Your mercy remains,  
And should I stumble again,  
Still, I'm caught in Your grace;  
Everlasting,  
Your light will shine when all else fades;  
Never-ending,  
Your glory goes beyond all fame. (Continue on next page)

**PRE-CHORUS:**

In my heart, in my soul,  
Lord, I give You control;  
Consume me from the inside out, Lord;  
Let justice and praise  
Become my embrace,  
To love You from the inside out.

Your will above all else,  
My purpose remains;  
The art of losing myself  
In bringing You praise;  
Everlasting,  
Your light will shine when all else fades,  
Never-ending,  
Your glory goes beyond all fame. (**PRE-CHORUS**)

**CHORUS:**

**Everlasting,  
Your light will shine when all else fades;  
Never-ending,  
Your glory goes beyond all fame;  
And the cry of my heart  
Is to bring You praise,  
From the inside out,  
Lord, my soul cries out. (REPEAT CHORUS)**

*Joel Houston © 2005 Hillsong Music Publishing CCLI License # 2785523*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**BLESSINGS | MILESTONES | CLERGY BLESSING  
ANNOUNCEMENTS | JESUS SIGHTINGS**

***“All Glory Laud and Honor”***

**REFRAIN:**

**All glory, laud and honor,  
To Thee, Redeemer, King,  
To Whom the lips of children  
Made sweet hosannas ring.**

Thou art the King of Israel,  
Thou David’s royal Son,  
Who in the Lord’s Name comest,  
The King and Blessèd One. **[REFRAIN]**

The company of an-gels  
Is praising Thee on high;  
And we with all creation  
In chorus make reply. **[REFRAIN]**

To Thee before Thy passion  
They sang their hymns of praise;  
To Thee, now high exalted,  
Our melody we raise. **[REFRAIN]**

John Mason Neale | Melchior Teschner | Theodulph Of Orleans.

Words and Music: Public Domain

*Edward Perronet | John Rippon | Oliver Holden © Words: Public Domain*

## **THE DISMISSAL**

Alleluia, alleluia!

Go in peace to love and serve the Lord!

**Thanks be to God. Alleluia, alleluia!**