



CHRIST CHURCH ANGLICAN
THE THIRD SUNDAY OF EPIPHANY
JANUARY 23RD, 2022

Servants of the Week

	January 23	January 30
Altar Guild	Becky Allen	Char Kautzman
	Laura Laux	Sue Calkins
Chalice Bearer	Jan Thorne	Char Kautzman
Lay Reader	Dan Kaluza	Charlie Joyce
Ushers	Elaine Whitley	Jim Kelly
	Rita Schoeps	Jon Dean
Music	Daniel Groth	Daniel Groth
Order of Worship	Charlie	Charlie
Sound and Video	Jim and Charlie	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Parish Council:

Paul Sims	President
Bill Queer	Vice President
Phil Dean	Secretary
Ron Kautzman	Treasurer
Becky Allen	
Bob Chatriand	
Chris Hoagland	
Elaine Whitley	

Christ at the Synagogue

Ge Nikolay 1831-1894

The artist portrays this scene with dramatic dark and light contrasts, but with few precise details. It is an effective portrayal of the shock that the hearers of Jesus' reading at the synagogue experienced. Since attendance at the synagogue was not like today's lackadaisical attitude toward church attendance, I believe most, whether literate or not, had heard these scriptures read to them throughout their lives. In Jewish culture, memorization was far more a practice in learning than today. We however, simply open our phones and practice the fine art of "googling".

So, hearing the words of Isaiah, "The spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; To proclaim liberty to the captives and recovery of sight to the blind, to proclaim the acceptable year of the Lord." finishing with His own words "Today this Scripture is fulfilled in your hearing", they were taken aback. Some are confrontational and argumentative, which is typical of Jewish culture. Others are referring back to Isaiah's words, and some are just passively watching the chaos that ensues.

Their first thoughts were, who is this that claims to be the Messiah? How dare He? This is blasphemy! Others, like Jesus predicted, "how can this be, we've known this man since he was a kid!"

I think we are like this today. Yes, we are looking for the Second Coming. Will we recognize Him if we encountered Him in our churches today?

The artist was a Russian realist painter, famous for historical and religious subjects. He originally had been a student of science, later entered the Imperial Academy of Arts in St. Petersburg.

THE HOLY EUCHARIST

January 23rd, 2022

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE ACCLAMATION

The people standing, the Celebrant says

(page 123 BCP)

**I will make you as a light for the nations,
that my salvation may reach to the end of the earth.**

Isaiah 49:6

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Children come forward for a blessing and dismissal

PRAISE MUSIC

“10,000 Reasons (Bless The Lord)”

The sun comes up; it's a new day dawning.
It's time to sing Your song again.
Whatever may pass, and whatever lies before me __,
Let me be singing, when the evening comes.

CHORUS:

**Bless the Lord, O my soul,
O __ my soul,
Worship His ho-ly name.
Sing like never before,
O my soul,
I'll worship Your holy name.**

You're rich in love, and You're slow to anger.
Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing __,
Ten thousand reasons for my heart to find. **[CHORUS]**

And on that day when my strength is failing,
The end draws near, and my time has come,
Still my soul will sing Your praise unending __,
Ten thousand years and then forevermore. **[CHORUS]**

ENDING:

Worship Your holy name ____,
Lord, I'll worship Your holy name; **[INSTRUMENTAL]**
Sing like never before, O my soul,
I'll worship Your holy name __.
Worship Your holy name __;
Worship Your holy name.

Jonas Myrin | Matt Redman © 2011 Thankyou Music. CCLI License # 2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

(page 125 BCP)

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON

A Reading from Nehemiah 8:1-12 (page 403)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

Psalm 113

- ¹ Praise the Lord. Sing praises, you servants of the Lord; *
O praise the Name of the Lord.
- ² Blessed be the Name of the Lord, *
from this time forth for evermore.

- ³ The Lord's Name be praised *
from the rising up of the sun to the going
down of the same.
- ⁴ The Lord is high above all nations, *
and his glory above the heavens.
- ⁵ Who is like the Lord our God, who has his
dwelling so high, *
and yet humbles himself to behold the
things that are in heaven and earth?
- ⁶ He takes up the lowly out of the dust, *
and lifts the poor out of the ashes,
- ⁷ That he may set them with the princes, *
even with the princes of his people.
- ⁸ He gives the barren woman a home to dwell in, *
and makes her to be a joyful mother of children.
Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON

A Reading from 1 Corinthians 12:12-27 (page 959)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“O Christ, The Word Incarnate”

O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.

The Church from our dear Master
received the word divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Luke 4:14-21 (page 859)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

O make thy Church, dear Savior,
a lamp of purest gold,
to bear before the nations
thy true light as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

William Walsham How (1823-1897) Music: Munich, melody, harm. Felix Mendelssohn (1807-1847)

THE HOMILY

FR. BRIAN MILLER

THE NICENE CREED

The people stand

(page 127 BCP)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

(page 128 BCP)

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Holy Spirit Anglican in Billings with Fr. John and his wife Marji, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Diocese of San Joaquin; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Church members are encouraged to offer prayers of thanksgiving and intercession, either silently or aloud. Please keep audible prayers brief so that others are encouraged to pray aloud as well.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

(page 130 BCP)

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. *Matthew 7:21*

“Christ Is Made the Sure Foundation”

Christ is made the sure Foundation,
Christ the Head and Cornerstone;
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Zion’s Help forever,
And her Confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call Thee,
Come, O Lord of Hosts, today;
With Thy wonted lovingkindness
Hear Thy servants as they pray.
And Thy fullest benediction
Shed within its walls always.

Latin, ca. 7th cent. Tunes: Westminster Abbey, Henry Purcell (1600’s) Regent Square

THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken | Louis Bourgeois. Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says (page 132 BCP)

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

Holy, ho-ly, holy Lord,

God of pow-er and might,

Heav'n and earth__are full of Your glo-ry,

Ho-san-na in the high-est.

Bless---ed is He who comes__in the name of the Lord.

Ho-san-na in__the high-est!

Ho-san-na in__the high-est!

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, [†] that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.



FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Grant us your peace.

Emily Misner. ©2014. Used by Permission.



COMMUNION HYMNS

“How He Loves”

He is jealous for me loves like a hurricane
I am a tree bending beneath
The weight of His wind and mercy
When all of a sudden I am unaware of
These afflictions eclipsed by glory
I realize just how beautiful You are
And how great Your affections are for me

PRE-CHORUS:

Oh how He loves us so
Oh how He loves us
How He loves us so ***(Repeat from beginning)***

We are His portion and He is our prize
Drawn to redemption by the grace in His eyes
If grace is an ocean we're all sinking
So Heaven meets earth like a sloppy wet kiss
And my heart turns violently inside of my chest
I don't have time to maintain these regrets
When I think about the way that

Chorus:

(Yeah) He loves us
Oh how He loves us
Oh how He loves us
Oh how He loves

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSINGS | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

“This Is Amazing Grace”

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings
Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory the King above all kings

Chorus:

***(Yeah)* This is amazing grace**

This is unfailing love

That You would take my place

That You would bear my cross

You laid down Your life

That I would be set free

Oh, Jesus, I sing for all that You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory
Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings ***(Chorus)***

Bridge:

Worthy is the Lamb who was slain

Worthy is the King who conquered the grave

Worthy is the Lamb who was slain

Worthy is the King who conquered the grave

Worthy is the Lamb who was slain

Worthy is the King who conquered the grave

Worthy is the Lamb who was slain

Worthy, worthy, worthy

(Chorus)

Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Phil Wickham Music CCLI License # 2785523

THE DISMISSAL

Alleluia, alleluia!

Let us go forth in the name of Christ.

Thanks be to God. Alleluia, alleluia!