



CHRIST CHURCH ANGLICAN

THE FIFTH SUNDAY
OF EASTER
MAY 15TH, 2022

Servants of the Week

	May 15	May 22
Altar Guild	Char Kautzman	Morning Prayer
	Gail Barney	Morning Prayer
Chalice Bearer	Dan Kaluza	Ken Zahn
Lay Reader	Charlie Joyce	Ken Zahn
Ushers	Karen Marinos	Dave Barney
	Elaine Whitley	Bill Queer
Music	Daniel Groth	Daniel Groth
Order of Worship	Charlie	Charlie
Sound and Video	Jim and Charlie	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Parish Council:

Phil Dean	President
Bob Chatriand	Vice President / Secretary
Ron Kautzman	Treasurer
Bill Queer	
Chris Hoagland	
Mary Kay Mellott	
Elaine Whitley	
Don Wilson	

Saint John Altarpiece

Hans Memling 1474-79

Memling intended to dedicate the entire right wing to the apocalyptic vision of Saint John the Evangelist, which meant that there was hardly any space left in the central panel to depict episodes from the life of the saint chronologically. The small scenes are thus shown one above the other, in no particular order.

According to his legend, Saint John was first immersed in boiling oil and then banished to the island of Patmos (we see him embarking on the boat). Upon his return to Ephesus, he raised Drusiana from the dead (first capital), baptized the converted philosopher Crato (in the domed building at the very back) and drank unharmed from the poisoned chalice (second capital). These scenes are given a Roman setting with the Coliseum in the background.

The vision of the Revelation or Apocalypse is presented in the right wing with a spatial and dynamic unity that precisely follows the key moments of the text. Banished to the island of Patmos in the Aegean Sea, Saint John sits with a book on his lap, and dips a pen into an ink-pot, his pen-knife at the ready. He stares upwards, where his visions take shape in the air, on the water and on the adjoining land, in what was for its time a new and unique total spectacle. God appears beneath a stone canopy supported by columns, wearing a red and green robe. He has a greenish glow about his face and hands and is surrounded by a rainbow. Seven lamps burn around the canopy and flames shoot from the rainbow. The twenty-four elders (only thirteen of whom are visible) are seated around the throne wearing golden crowns and dressed in white robes. The throne stands on a crystal surface in which everything is reflected. God is accompanied by four beasts covered with eyes and with six wings: one like a lion, one like an ox, one like a man and one like an eagle. The vision of heaven as a whole is enclosed in a second circular rainbow.

(Notes from: flickr.com)



And from the throne came a voice saying, “Praise our God, all you his servants, you who fear him, small and great.”

Revelation 19:5

THE HOLY EUCHARIST

May 15th, 2022

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

“For The Beauty Of The Earth”

For the beauty of the earth
For the glory of the skies
For the love which from our birth
Over and around us lies

Chorus:

Lord of all to Thee we raise
This our hymn of grateful praise ***[Repeat]***

For the beauty of each hour
Of the day and of the night
Hill and vale and tree and flower
Sun and moon and stars of light ***[Chorus]***

For Thy church that evermore
Lifteth holy hands above
Offering up on every shore
Her pure sacrifice of love ***[Chorus]***

For Thyself best gift divine
To the world so freely given
For that great great love of Thine
Peace on earth and joy in heaven ***[Chorus]***

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THE ACCLAMATION

The people standing, the Celebrant says

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

PRAISE MUSIC

“Indescribable”

From the highest of heights to the depths of the sea
Creation's revealing Your majesty
From the colors of Fall to the fragrance of Spring
Ev'ry creature unique in the song that it sings
All exclaiming

Indescribable uncontainable
You placed the stars in the sky
And You know them by name
You are amazing God
All powerful untamable
Awestruck we fall to our knees
As we humbly proclaim
You are amazing God

Who has told ev'ry lightning bolt where it should go
Or seen heavenly storehouses laden with snow
Who imagined the sun and gives source to its light
Yet conceals it to bring us the coolness of night
None can fathom

Interlude:

You are amazing God **(x2)**

Indescribable uncontainable
You placed the stars in the sky
And You know them by name
You are amazing God
Incomparable unchangeable
You see the depths of my heart
And You love me the same
You are amazing God

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“Our God Reigns” (*Chorus Only*)

Our God reigns, our God reigns
Forever, Your kingdom reigns (**repeat**)

Martin Smith © 2005 Curious? Music UK CCLI License # 2785523

The Children come forward for a blessing and dismissal

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty God, whom truly to know is everlasting life:
Grant us so perfectly to know your Son Jesus Christ to be
the way, the truth, and the life, that we may steadfastly
follow his steps in the way that leads to eternal glory;
through Jesus Christ your Son our Lord, who lives and
reigns with you, in the unity of the Holy Spirit, one God,
for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Leviticus 19:1-4, 9-18 (page 97)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 145:1-9

- 1 I will magnify you, O God my King, *
and I will praise your Name for ever and ever.
- 2 Every day will I give thanks to you, *
and praise your Name for ever and ever.
- 3 Great is the Lord, and most worthy to be praised; *
there is no end of his greatness.
- 4 One generation shall praise your works to another, *
and shall declare your power.
- 5 As for me, I will be talking of the glorious splendor
of your majesty, *
and of all your wondrous works.
- 6 They shall speak of the might of your marvelous acts, *
and I also will tell of your greatness.
- 7 The remembrance of your abundant goodness
shall they proclaim, *
and they shall sing of your righteousness.
- 8 The Lord is gracious and merciful, *
long-suffering, and of great kindness.
- 9 The Lord is loving to everyone, *
and his mercy is over all his works.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Revelation 19:1-9 (page 1039)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“They’ll Know We Are Christians By Our Love”

We are one in the Spirit

We are one in the Lord

We are one in the Spirit

We are one in the Lord

And we pray that all unity

May one day be restored

Chorus:

And they’ll know we are Christians

By our love by our love

Yes they’ll know we are Christians

By our love

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 13:31-35 (page 900)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land

Chorus:

**And they'll know we are Christians
By our love by our love
Yes they'll know we are Christians
By our love**

All praise to the Father
From whom all things come
And all praise to
Christ Jesus His only Son
And all praise to
The Spirit who makes us one [*chorus*]

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THE SERMON FR. BRIAN MILLER

Sermon Notes:

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. David's in Post Falls with Fr. Tom and his wife Dixie and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the GAFCON Branch in Ireland and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE OFFERTORY

Offertory Sentence

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

“Cannons”

It's falling from the clouds
A strange and lovely sound
I hear it in the thunder and the rain
It's ringing in the skies
Like cannons in the night
The music of the universe plays

Chorus:

(We're singing) You are holy great and mighty
The moon and the stars declare who You are
I'm so unworthy but still You love me
Forever my heart will sing of how great You are

Beautiful and free
The song of galaxies
Reaching far beyond the Milky Way
Let's join in with the sound
Come on let's sing it out
As the music of the universe plays

Bridge:

All glory honor power is Yours amen
All glory honor power is Yours amen
All glory honor power is Yours forever amen

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THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy, Hosanna”

Holy, holy, holy Lord,
God of Power and might,
Heaven and earth are filled with Your glory.

Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

Blessed is he who comes
In the name of the Lord
Hosanna in the high—est,
Hosanna in the high---est.

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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and

offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Healing teams are available to pray with you during Holy Eucharist, around the edge of the sanctuary. All who are baptized and followers of the Lord Jesus are welcome at His table.

FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the sins of the world,
Grant us your peace.

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COMMUNION HYMNS

“How He Loves”

He is jealous for me loves like a hurricane
I am a tree bending beneath
The weight of His wind and mercy
When all of a sudden I am unaware of
These afflictions eclipsed by glory
I realize just how beautiful You are
And how great Your affections are for me

Pre-Chorus:

Oh how He loves us so
Oh how He loves us
How He loves us so

(Repeat) (Back to Verse 1)

We are His portion and He is our prize
Drawn to redemption by the grace in His eyes
If grace is an ocean we're all sinking
So Heaven meets earth like a sloppy wet kiss
And my heart turns violently inside of my chest
I don't have time to maintain these regrets
When I think about the way that

Chorus:

(Yeah) He loves us
Oh how He loves us
Oh how He loves us
Oh how He loves

(REPEAT)

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“Revelation Song”

Worthy is the_ Lamb, Who was slain,
Holy, holy is He.
Sing a new song, to Him Who sits on
Heaven's mercy seat

CHORUS:

**Holy, holy, holy,
Is the Lord God Almighty,
Who was and is,
And is to come!
With all creation I sing,
Praise to the King of kings,
You are my ev'rything,
And I will adore You.**

Clothed in rainbows_ of living color,
Flashes of light-ning
Rolls of thunder.
Bless-ing and hon-or, strength and
Glory and pow-er be,
To You the only wise King. ***[CHORUS]***

Filled with wonder,
Awestruck wonder,
At the mention of Your name.
Jesus, Your name is power,
Breath and living water,
Such a marv'lous mystery. ***[CHORUS]***

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The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING

**MILESTONES| CLERGY BLESSING
ANNOUNCEMENTS| JESUS SIGHTINGS**

THE RECESSIONAL

“In Christ There Is No East or West”

In Christ there is no east or west
In Him no south or north
But one great fellowship of love
Throughout the whole wide earth

In Him shall true hearts everywhere
Their high communion find
His service is the golden cord
Close binding all mankind

Join hands united in the faith
What e'er your race may be
Who serves my Father as their own
Are surely kin to me

In Christ now meet both east and west
In Him meet south and north
All Christly souls are one in Him
Throughout the whole wide earth

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THE DISMISSAL

Alleluia, alleluia!

Let us go forth into the world,
rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia!

He has risen; !!

