



THE SYNAXIS OF THE HOLY SEVENTY APOSTLES



CHRIST CHURCH ANGLICAN
Fourth Sunday after Pentecost
July 3rd, 2022

Servants of the Week

	July 3	July 10
Altar Guild	Chris Hoagland	Vicky Dean
	Vicky Dean	Fritz Calkins
Chalice Bearer	Jon Dean	Bob Chatriand
Lay Reader	Karen Marinos	Fritz Calkins
Ushers	Jon Dean	Sandy Vivian
	Karen Marinos	Tom Vivian
Music	Daniel Groth	Daniel Groth
Order of Worship	Charlie	Charlie
Sound and Video	Jim and Charlie	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Parish Council:

Phil Dean	President
Bob Chatriand	Vice President / Secretary
Ron Kautzman	Treasurer
Bill Queer	
Chris Hoagland	
Mary Kay Mellott	
Elaine Whitley	
Don Wilson	

The Synaxis of the 70 Apostles

Eastern Orthodox Icon

The Seventy Disciples and Apostles of our Lord Jesus Christ are those whom our Savior chose in addition to the Twelve and sent forth unto the work of preaching. With the passage of time, others were added to their number by the Holy Apostles, who, with the accompaniment and assistance of the Seventy, were preaching the Gospel of Christ in various lands. Although their number eventually exceeded seventy, they were all nonetheless referred to as "of the Seventy" out of reverence for the number of Apostles which the Lord chose.

When the seventy-two returned with joy and said, "Lord even the demons submit to us in your name." (*Luke 10:17*) He replied, "I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." Jesus' response, when they returned, does not mean they should take no satisfaction in their ministry, which included successful exorcisms. Rather, they should delight more that God has chosen them to be part of His eternal family. Ministry success is wonderful but it cannot compare to the eternal joys of calling the God of the universe one's Father, assured that one's name is written in heaven.

Jesus knew His advance teams would not get a uniformly positive reception. He prepared the for it by pronouncing a woe on each of three unresponsive cities: Capernaum, at the north end of the Sea of Galilee (where He had centered much of His ministry). And the nearby towns of Bethsaida and Chorazin (*Matt 11 21:23*). Historically, all three cities fell into ruin; the destruction of Chorazin was so complete that archaeologists still do not know where it was located."

(Jeremiah Bible Study Notes & Greek Orthodox Archdiocese of America)

**The harvest is plentiful,
but the laborers are few.**

Luke 10:2



*Ask the Lord of the harvest to
send laborers to the
harvest.*

MORNING PRAYER

JULY 3, 2022

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

Officiant says to the people

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

John 4:23

“For The Beauty Of The Earth”

For the beauty of the earth
For the glory of the skies
For the love which from our birth
Over and around us lies

For the beauty of each hour
Of the day and of the night
Hill and vale and tree and flower
Sun and moon and stars of light

For the joy of human love
Brother sister parent child
Friends on earth and friends above
For all gentle thoughts and mild

For Thy church that evermore
Lifteth holy hands above
Offering up on every shore
Her pure sacrifice of love

Conrad Kocher | Folliot Sandford Pierpoint © Public Domain CCLI License # 2785523

“This Is Amazing Grace”

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory the King above all kings

Chorus:

This is amazing grace

This is unfailing love

That You would take my place

That You would bear my cross

You laid down Your life

That I would be set free

Oh, Jesus, I sing for all that You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings **(Chorus)**

Bridge:

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy, worthy, worthy **(Chorus)**

THE CONFESSION OF SIN

All Prayerfully sit or kneel. Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation.

Therefore, come with me to the throne of heavenly grace.

Silence is kept as we pause for reflection.

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And with your spirit.

Officiant and people greet one another in the name of the Lord.

THE INVITATORY

All stand.

O Lord, open our lips;
And our mouth shall proclaim your praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise the Lord.
The Lord's name be praised.

ANTIPHON

Officiant

Worship the Lord in the beauty of holiness:

O Come let us adore him.

VENITE

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God *

and a great King above all gods.

In his hand are all the depths of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the Lord our Maker.

For he is our God, *

and we are the people of his pasture,

and the sheep of his hand.

Officiant

Worship the Lord in the beauty of holiness:

O Come let us adore him.

Be seated

Psalm 66:1-8

- 1 Be joyful in God, all you lands; *
sing praises to the honor of his Name;
make his praise to be glorious.
- 2 Say to God, "How wonderful are your works; *
through the greatness of your power
shall your enemies cower before you.
- 3 For all the world shall worship you, *
sing to you, and praise your Name."
- 4 O come and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went
through the water on foot; *
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes
keep watch over the nations; *
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples, *
and make the voice of his praise to be heard,
- 8 Who holds our soul in life, *
and does not allow our feet to slip.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

A reading from Galatians 6:1-18 (page 975)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

Standing

CANTICLE

“Beneath the Cross of Jesus”

Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land,
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
And the burden of the day.

Upon the cross of Jesus
Mine eyes at times can see
The very dying form of one
Who suffered there for me;
And from my smitten heart with tears
Two wonders I confess:
The wonders of redeeming love,
And my unworthiness.

I take, O cross, thy shadow
For my abiding place;
I ask no other sunshine than
The sunshine of his face;
Content to let my pride go by,
To know no gain nor loss,
My sinful self my only shame,
My glory all the cross.

Elizabeth Cecilia Clephane (1830-1869)

SECOND LESSON

A reading from Luke 10:1-20 (Page 868)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

Standing

CANTICLE

“Your Name”

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart
And glorify Your Name.

CHORUS:

**Your Name_ is a strong and mighty tower.
Your Name_ is a shelter like no other.
Your Name_ let the nations sing it louder,
'Cause nothing has the power to save
But Your Name.**

Jesus, in Your Name we pray
Come and fill our hearts today.
Lord give us strength to live for You
And glorify Your Name **[CHORUS]**

[REPEAT VERSE 1]

Glenn Packiam Paul Baloche ©2006 Integrity's Hosanna! Music/Vertical Music CCLI# 2785523

SERMON

THE REV. DCN. NAN JOYCE

THE APOSTLE'S CREED

Officiant and People together, all standing

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
And born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
And is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic Church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

THE OFFERTORY

If anyone has the world's goods and sees his brother in need,
yet closes his heart against him, how does God's love abide
in him?

1 John 3:17

OFFERTORY SONG

“America The Beautiful”

O beautiful for spacious skies
For amber waves of grain
For purple mountain majesties
Above the fruited plain
America, America God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea

O beautiful for pilgrim feet
Whose stern impassioned stress
A thoroughfare for freedom beat
Across the wilderness
America America God mend thine ev'ry flaw
Confirm thy soul in self control
Thy liberty in law

O beautiful for heroes proved in liberating strife
Who more than self their country loved
And mercy more than life
America America may God thy gold refine
Till all success be nobleness
And ev'ry gain divine

O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears
America America God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea

Katharine Lee Bates | Samuel Augustus Ward © Words and Music: Public Domain

THE DOXOLOGY

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.

Thomas Ken|Louis Bourgeois. Public Domain

THE PRAYERS

The people remain standing.

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People pray together

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;
And grant us your salvation.

O Lord, guide those who govern us;
And lead us in the way of justice and truth.

Clothe your ministers with righteousness;
And let your people sing with joy.

O Lord, save your people;
And bless your inheritance.

Give peace in our time, O Lord;
And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;
And take not your Holy Spirit from us.

Officiant concludes with the following prayers:

THE COLLECT OF THE DAY

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR STRENGTH

TO AWAIT CHRIST'S RETURN

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Officiant:

Invite the people to offer intercession and thanksgiving

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CONCLUDING SCRIPTURE

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all
evermore. **Amen.**

2 Corinthians 13:14

Prayer Teams will be available after the service near the altar.

**MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

THE CLOSING HYMN

“Shout to the North”

(WOMEN SING)

Men of faith, rise up and sing
Of the great and glorious King;
You are strong when you feel weak,
In your brokenness complete.

REFRAIN:

**Shout to the north and the south;
Sing to the east and the west;
Jesus is Savior to all,
Lord of heaven and earth.**

(MEN SING)

Rise up, women of the truth;
Stand and sing to broken hearts;
Who can know the healing pow'r
Of our awesome King of love . ***(REFRAIN)***

(BRIDGE)

We've been through fire;
We've been through rain;
We've been refined by the pow'r of His name;
We've fallen deeper in love with You;
You've burned the truth on our lips. ***(REFRAIN)***

Rise up, church, with broken wings.
Fill this place with songs again,
Of our God who reigns on high;
By His grace again, we'll fly. ***(REFRAIN)***

DISMISSAL

Alleluia, Alleluia!

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!

The Bible



It Just feels good in your hands!