



CHRIST CHURCH ANGLICAN
THE FIRST SUNDAY IN ADVENT
NOVEMBER 27TH, 2022

Servants of the Week

	November 27	December 4
Altar Guild	Char Kautzman	Chris Hoagland
	Fritz Calkins	Vicky Dean
Chalice Bearer	Bob Chatriand	Jon Dean
Lay Reader	Rita Schoeps	Paul Sims
Ushers	Jon Dean	Jim Kelly
	Rita Schoeps	Dave Barney
Sunday School	Jon Dean	Judy Conlan
	Ellen Miller	Sharon Dryden
Nursery		
Music	Daniel Groth	Daniel Groth
Order of Worship	Charlie	Charlie
Sound and Video	Charlie and Jim	Charlie and Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Parish Council:

Phil Dean	President
Bob Chatriand	Vice President / Secretary
Ron Kautzman	Treasurer
Bill Queer	
Chris Hoagland	
Mary Kay Mellott	
Elaine Whitley	
Don Wilson	

The Last Judgment

Joos van Cleve 1480-1540

Matthew 24:29-44

In this portion of Jesus' discussion of the Last Judgment, He describes "the heavenly setting of His return. The sun and moon will cease to give their light and the stars will begin to fall from the sky. There will be anguish among the nations, and human hearts will faint from terror."

In ancient Israel the trumpet announced important national gatherings. At the end of the Tribulation, the angel's loud trumpet call will signal the assembly of all God's saints and the 144,000 Jewish witnesses and their converts. The Old Testament saints and believers who will have died in the Tribulation will be gathered out of their graves to join the redeemed. The Tribulation starts out ominously but finishes in triumph and glory.

With the parable of the fig tree, which is the key to interpreting the preceding passage about coming events—Jesus teaches His disciples a valid principle of Bible interpretation: coming events cast their shadow before them. This does not suggest that certain signs must be fulfilled before the Rapture can take place, or that anyone can know the exact times and seasons. The Lord does say, however, that the study of Scripture, along with God's movements and human affairs, will indicate in some way when the time of the Second Coming and the end of all things will approach.

This "generation" may be translated as "nation", so it did not mean that the people living at the time of Jesus on earth would witness the second coming. Jesus cannot make it any plainer: no one knows when He will return to set up His kingdom. The idea that Jesus will come like a thief in the night, is found in multiple places in Scripture. (Luke 12:39, 1 Thess. 5:2, 2 Pet. 3:10, Rev 3:3).

Dutch artist Van Cleve lived during the Reformation and may have lived in France during the very tumultuous times of Huguenot persecution. He also painted Henry VIII's portrait, allowing for a stay in England as well.

(notes: from the Jeremiah Study Bible & britannica.com/art/painting)

HOLY COMMUNION

November 27th 2022

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

A hymn, psalm, or anthem may be sung.

“The King Shall Come When Morning Dawns”

The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.

Not, as of old, a little child,
to bear and fight and die,
but crowned with glory like the sun
that lights the morning sky.

The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that e'er shall last;

The King shall come when morning dawns
and light and beauty brings:
Hail, Christ the Lord! Thy people pray,
come quickly, King of kings.

Music: St. Stephen Words: Greek; trans. John Brownlie, 1907

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Surely the Lord is coming soon,

Amen. Come Lord Jesus!

Revelation 22:20

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE TRISAGION

Holy God

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.
And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

“End of Exile”

The Maker of the sun and moon
The Maker of our earth
Has made an even greater move
Himself is brought to birth

CHORUS:

**Glorious miracle
Here is the end of exile
God the invisible
Flooding the world with light**

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1ST CANDLE

HOPE

Priest: Blessed are you, O Lord our God, king of the universe. You sent your Son to be the Light of the world and to spread his light of love to all. Bless us and accept these wreaths of light made from our hands. May their ever increasing brightness be a sign to us of the approaching nearness of your Son, that we might prepare in joy for his humble birth in a manger and be ready to receive him at his coming again in glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Explanation:

Layperson: Today we light the first candle of the Advent wreath. This is the candle of HOPE. With Christians around the world, we use this light to help us prepare our hearts and minds for the coming of God’s Son, our Savior, Jesus Christ. May we receive God’s light as we hear the words of the prophet Isaiah:

“The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.”

– *Isaiah 9:2*

Directions:

Light the first purple candle

Let us pray together:

**Stir up your power, O Lord, and come,
that by your protection we may be rescued
from the dangers that beset us through our sins;
and be a Redeemer to deliver us;
Who lives and reigns with God the Father
in the unity of the Holy Spirit,
ever one God, world without end. Amen.**



The Children come forward for a blessing and dismissal

“Waiting Here For You”

If faith can move the mountains

Let the mountains move

We come with expectation

Waiting here for You

Waiting here for You

You're the Lord of all creation

And still You know my heart

The Author of salvation

You've loved us from the start

Chorus:

Waiting here for You with our hands

Lifted high in praise

And it's You we adore

Singing alle - luia

You are ev'rything You've promised

Your faithfulness is true

We're desp'rate for Your presence

All we need is You

Bridge:

Singing alle - luia [x3]

Chris Tomlin | Jesse Reeves | Martin Smith © 2011 sixsteps Music CCLI Song # 5925663

“Our God Reigns” (Chorus Only)

Our God reigns, our God reigns

Forever, Your kingdom reigns (***repeat***)

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS OLD TESTAMENT

A Reading from Isaiah 2:1-5 (Page 567)

The Word of the Lord.

Thanks be to God.

PSALM 122

- ¹ I was glad when they said unto me, *
 "We will go into the house of the LORD."
- ² Now our feet are standing *
 within your gates, O Jerusalem.
- ³ Jerusalem is built as a city *
 that is at unity in itself.
- ⁴ For there the tribes go up, even the tribes of the LORD,*
 as was decreed for Israel, to give thanks unto the
 Name of the LORD.

- ⁵ For there is the throne of judgment, *
even the throne of the house of David.
- ⁶ O pray for the peace of Jerusalem; *
they shall prosper that love you.
- ⁷ Peace be within your walls *
and plenteousness within your palaces.
- ⁸ For my brethren and companions' sakes, *
I will wish you prosperity.
- ⁹ Indeed, because of the house of the LORD our God, *
I will seek to do you good.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Romans 13:8-14 (Page 948)

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Glorious”

All of my hope has been founded in You
I'm hidden inside of Your hands
This light will not flicker I'm burning for You
I trust You with all that I am

Chorus:

**Glorious all I can do is sing
Glorious so worthy and true
Glorious I'm hidden inside of Your hands *[Repeat]***

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 24:29-44 (Page 830)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

All of my weakness is met by Your grace
The empowering presence to change
In every season more scales fall away
I'm catching new sides of Your face *[To Chorus]*

Bridge:

I bow low at the feet of my Savior
Saying yes to the process of changing
Falling in to the arms of my Father
All my soul will sing out You are glorious

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THE SERMON

THE REV. BRIAN MILLER

Notes:

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. John's Anglican in Salt Lake with Fr. James and his wife Ileana, and for all the clergy, congregations and people of our diocese, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and the Anglican Province of Congo. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord in your mercy:

Hear our prayer.

Additional prayers may be added.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:9

“Day By Day”

Day by day and with each passing moment
Strength I find to meet my trials here
Trusting in my Father's wise bestowment
I've no cause for worry or for fear
He whose heart is kind beyond all measure
Gives unto each day what He deems best
Lovingly its part of pain and pleasure
Mingling toil with peace and rest

Ev'ry day the Lord Himself is near me
With a special mercy for each hour
All my cares He fain would bear and cheer me
He whose name is Counselor and Pow'r
The protection of His child and treasure
Is a charge that on Himself He laid
As your days your strength shall be in measure
This the pledge to me He made

Help me then in ev'ry tribulation
So to trust Your promises O Lord
That I lose not faith's sweet consolation
Offered me within Your holy Word
Help me Lord when toil and trouble meeting
E'er to take as from a Father's hand
One by one the days the moments fleeting
Till I reach the Promised Land

Andrew L. Skoog | Karolina Wilhelmina Sandell-Berg | Oskar Ahnfelt
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THE DOXOLOGY

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heav'nly hosts,
Praise Father, Son and Holy Ghost. Amen.

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy, Holy, Holy”

O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always

*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

“Agnus Dei”

Lamb of God, You
Take a-way the
sins of the world
Have mer-cy on us ***[Repeat]***

Lamb of God, You
Take a-way the
Sins of the world,
Grant___ us___ peace,
Grant___ us___ peace.

Mass of the Good Shepherd Text: The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of The Roman Missal, © 2010, ICEL. All rights reserved. Music: © 2011, International Liturgy Publications

COMMUNION HYMNS

“Forever Reign”

You are good You are good
When there's nothing good in me
You are love You are love
On display for all to see
You are light You are light
When the darkness closes in
You are hope You are hope
You have covered all my sin

(Continue next page)

You are peace You are peace
When my fear is crippling
You are true You are true
Even in my wandering
You are joy You are joy
You're the reason that I sing
You are life You are life
In You death has lost its sting

Chorus:

**Oh I'm running to Your arms
I'm running to Your arms
The riches of Your love will always be enough
Nothing compares to Your embrace
Light of the world forever reign**

You are more You are more
Than my words will ever say
You are Lord You are Lord
All creation will proclaim
You are here You are here
In Your presence I'm made whole
You are God You are God
Of all else I'm letting go **[CHORUS]**

My heart will sing no other Name
Jesus Jesus **(REPEAT 4X) [CHORUS]**

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

**BLESSING | MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

“Lo He Comes With Clouds Descending”

Lo, He comes with clouds descending
Once for our salvation slain
Thousand, thousand saints attending
Swell the triumph of His train
Alleluia! Alleluia!
Christ the Lord returns to reign

Every eye shall now behold Him
Robed in dreadful majesty
Those who set at naught and sold Him
Pierced and nailed Him to the tree
Deeply wailing
Deeply wailing
Shall the true Messiah see

Those dear tokens of His passion
Still His dazzling body bears
Cause of endless exultation
To His ransomed worshipers
With what rapture
With what rapture
Gaze we on those glorious scars

Yea, Amen! let all adore Thee
High on Thine eternal throne
Saviour take the power and glory
Claim the kingdom for Thine own
Alleluia! Alleluia!
Thou shalt reign and Thou a-lone

Charles Wesley | John Cennick | Martin Madan | St. Thomas Public Domain Tune: St. Thomas

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Alleluia, alleluia!

Go in peace to love and serve the LORD.

Thanks be to God. Alleluia, alleluia!