



CHRIST CHURCH ANGLICAN
THIRD SUNDAY OF EPIPHANY
JANUARY 22ND, 2023

Servants of the Week

	January 22	January 29
Altar Guild	Becky Allen	Char Kautzman
		Sue Calkins
Chalice Bearer	Char Kautzman	Ken Zahn
Lay Reader	Bob Chatriand	Ken Zahn
Ushers	Elaine Whitley	Jim Kelly
	Rita Schoeps	Jon Dean
Sunday School	Lynn Tinsley	Vicky Dean
	Danielle Tinsley	Chris Hoagland
Nursery		
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound and Video	Charlie & Jim	Charlie & Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Monday through Thursday

10:00 am–4:00 pm

Worship:

Sunday at 10 am

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President

Bob Chatriand

Vice President / Secretary

Ron Kautzman

Treasurer

Bill Queer

Chris Hoagland

Mary Kay Mellott

Elaine Whitley

Don Wilson

Christ Calling the Apostles James and John

Edward Armitage

(1817-1896)

Matthew 4:12-23

Previous to the calling of the apostles, Jesus had been tempted in the desert during his forty day fast. As He had been weak, angels “attended” to Him. In the Jeremiah Study Bible, “attended” implies that he was fed by angels. Jesus had already defeated Satan’s attempts.

In the book of Matthew, this calling of the apostles was the beginning of Jesus’ preaching and ministering to his fellow Jews and to Gentiles. His going to Capernaum fulfilled the prophecy of Isaiah (9: 1-2): “Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles-the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.” In His preaching, he repeated the words of John the Baptist, who had baptized Jesus, calling for repentance.

In the scene painted by Edward Armitage, there is a quiet feeling of morning. The light is beautifully rendered with warmth in the sunlit areas. All the activity seems still and peaceful. There is even a water lily at the bow of the boat. The background has the feel of morning on the water with very little contrast, just softness of shape and color. There is not yet a breeze.

Except for one, the fishermen look towards Jesus. Jesus had encountered Peter, Andrew, James and John before and when He calls them, they respond immediately. They, without hesitation, quit their trade and lifestyle to follow Him.

Armitage was an English Victorian-era painter whose work focused on historical, classical and biblical subjects.

THE HOLY EUCHARIST

January 22nd, 2023

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

“The eternal God is your refuge, and underneath are the everlasting arms.” Deut. 33:27

“Leaning On The Everlasting Arms”

What a fellowship, what a joy divine
Leaning on the everlasting arms!
What a bless-ed-ness ,what a peace is mine,
Leaning on the everlasting arms!

Chorus:

**Lean-ing, Lean-ing,
Safe and secure from all alarms.
Lean-ing, Lean-ing,
Leaning on the everlasting arms.**

O how sweet to walk in this pilgrim way,
Leaning on the everlasting arms.
O how bright the path grows from day to day,
Leaning on the everlasting arms. **[Chorus]**

What have I to dread, what have I to fear
Leaning on the everlasting arms?
I have blessed peace with my Lord so near,
Leaning on the everlasting arms. **[Chorus]**

Anthony J. Showalter | Elisha Albright Hoffman © Public Domain CCLI License No. 2785523

THE ACCLAMATION

The people standing, the Celebrant says

(page 123 BCP)

I will make you as a light for the nations,
that my salvation may reach to the end of the earth.

Isaiah 49:6

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord

The Children come forward for a blessing and dismissal

PRAISE MUSIC

“Ever Be”

Your love is devoted like a ring of solid gold
Like a vow that is tested like a covenant of old
Your love is enduring through the winter rain
And beyond the horizon with mercy for today

Faithful You have been and faithful You will be
You pledge Yourself to me and it's why I sing

Chorus:

Your praise will ever be on my lips
Ever be on my lips
Your praise will ever be on my lips
Ever be on my lips

[Repeat]

You Father the orphan ,Your kindness makes us whole
You shoulder our weakness
And Your strength becomes our own
You're making me like You, Clothing me in white
Bringing beauty from ashes, for You will have Your bride
Free of all her guilt and rid of all her shame
And known by her true name and it's why I sing

Bridge:

You will be praised You will be praised
With angels and saints we sing worthy are You Lord
You will be praised You will be praised
With angels and saints we sing worthy are You Lord

[Chorus]

Bobby Strand | Chris Greely | Gabriel Wilson | Kalley Heiligenthal
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THE COLLECT OF THE DAY

The Celebrant says to the People

(page 125 BCP)

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Amos 3:1-11 (pages 765 & 766)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 139:1-18

- 1 O LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you understand my thoughts from afar.
- 2 You examine my path and my places of rest, *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my tongue, *
but you, O LORD, know it altogether.
- 4 You have enclosed me behind and before, *
and have laid your hand upon me.
- 5 Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.
- 6 Where shall I go then from your Spirit, *
or where shall I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make my bed in the Grave, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there shall your hand lead me, *
and your right hand shall hold me.
- 10 If I say, "Surely the darkness shall cover me," *
then shall my night be turned to day.
- 11 Even the darkness is not dark to you, and the night is
as clear as the day; *
the darkness and the light to you are both alike.
- 12 For you yourself made my inmost parts; *
you knit me together in my mother's womb.

- ¹³ I will give thanks to you, for I am fearfully and wonderfully made; *
marvelous are your works, and my soul knows it very well.
- ¹⁴ My bones were not hidden from you *
when I was made in secret and fashioned in the depths of the earth.
- ¹⁵ Your eyes beheld my substance, while I was yet unformed; *
and in your book were all my members written,
- ¹⁶ Which day by day were fashioned, *
when as yet there was none of them.
- ¹⁷ How dear to me are your thoughts, O God. *
How great is the sum of them!
- ¹⁸ If I were to count them, they would be more in number than the sand. *
When I wake up, I am present with you.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Corinthians 1:10-17 (page 952)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Seek Ye First”

Seek ye first the Kingdom of God,
And His righteousness;
And all these things shall be added unto you.
Al-le-lu, al-le-lu-ia.

Ask, and it shall be given unto you,
Seek, and ye shall find,
Knock and the door shall be opened unto you.
Al-le-lu, al-le-lu-ia.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 4:12-22 (page 809)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Seek ye first the Kingdom of God,
And His righteousness;
And all these things shall be added unto you.
Al-le-lu, al-le-lu-ia.

Man does not live by bread alone,
But by every word
That proceeds from the mouth of the Lord.
Al-le-lu, al-le-lu-ia.

Karen Lafferty ©1972 Maranatha! CCLI#2785523

GUEST TESTIMONY

JULIE ENDY

THE NICENE CREED

The people stand

(page 127 BCP)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession below *
You are welcome to use the mic or pray from your seat.*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, St. John's Anglican in Salt Lake City with Fr. James and his wife Ileana and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; the Diocese of the Western Gulf Coast, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

“I Want To Walk As A Child Of The Light”

I want to walk as a child of the light
I want to follow Je-sus
God set the stars to give light to the world
The Star of my life is Je-sus

Chorus:

**In Him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart Lord Jesus**

I want to see the brightness of God
I want to look at Jesus
Clear Sun of righteousness shine on my path
And show me the way to the Father

I'm looking for the coming of Christ
I want to follow Jesus
When we have run with patience the race
We shall know the joy of Jesus

Kathleen Thomerson © 1970, 1975 Celebration CCLI License No. 2785523

THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken | Louis Bourgeois. Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy”

O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always

*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.” 🕊

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” 🕊

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕊 to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

“Agnus Dei”

Lamb of God, You
Take a-way the
sins of the world
Have mer-cy on us **[Repeat]**

Lamb of God, You
Take a-way the
Sins of the world,
Grant___ us___ peace,
Grant___ us___ peace.

Mass of the Good Shepherd Text: The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of The Roman Missal, © 2010, ICEL. All rights reserved. Music: © 2011, International Liturgy Publications



COMMUNION HYMNS

“Always With Me”

I can make it through the day
When you're with me on the way
In my heart and mind you'll stay
I can make it through the night
When I'm clinging to your light
You will make the darkness bright

Chorus

For you are always, always with me [x2]

In the calm and in the storm
When it seems I'm all alone
It's your hand I find to hold
In each hour of unrest
When it seems I've nothing left
You speak peace in every breath **[Chorus]**

Bridge

In the morning, in the evening
When I'm waking, when I'm sleeping
When I'm arriving, when I'm leaving
You will have me in your keeping
Even from my mother's womb
Never hidden from your view
I was always known to you
When I fade away in death
You will catch my final breath
You will take me to my rest **[Chorus]**

*Songwriters: Paul Michael Zach / Orlando Palmer / Jessica Fox / Kate Bluett
Always With Me lyrics © Integrity's Alleluia! Music, Paul Zach Publishing*

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

**MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

“Your Name”

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart
And glorify Your Name.

Chorus:

**Your Name_ is a strong and mighty tower.
Your Name_ is a shelter like no other.
Your Name_ let the nations sing it louder,
'Cause nothing has the power to save
But Your Name. *[2nd Time to bridge]***

Jesus, in Your Name we pray
Come and fill our hearts today.
Lord give us strength to live for You
And glorify Your Name ***[Chorus]***

Bridge:

Wonderful, Counselor,
Prince of Peace ***[Repeat, then to chorus]***

Glenn Packiam Paul Baloche ©2006 Integrity's Hosanna! Music/Vertical Music CCLI# 2785523

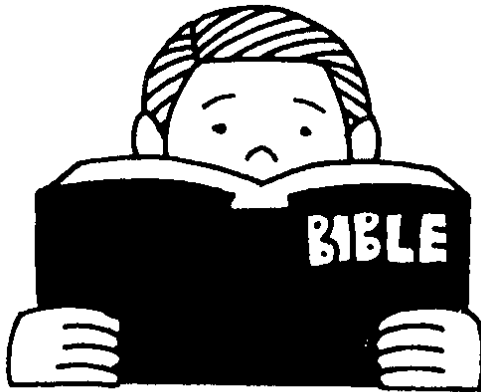
THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Alleluia, alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia!



Read God's Word.