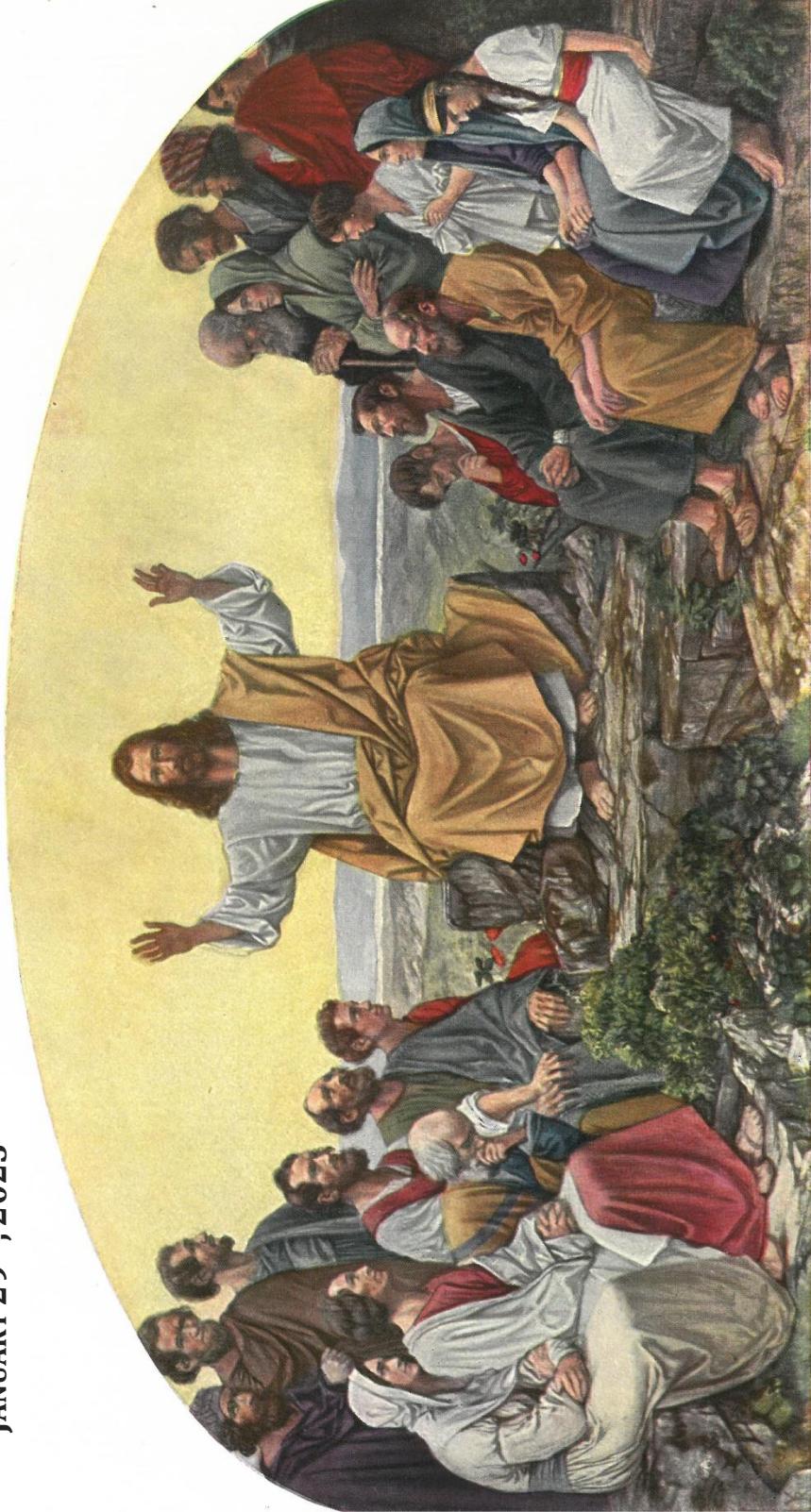


THE FOURTH SUNDAY
OF EPIPHANY
JANUARY 29TH, 2023

CHRIST CHURCH
ANGLICAN



Servants of the Week

	January 29	February 5
Altar Guild	Char Kautzman Sue Calkins	Judy Conlan Chris Hoagland
Chalice Bearer	Ken Zahn	Phil Dean
2nd Chalice		
Lay Reader	Ken Zahn	Jon Dean
Ushers	Jim Kelly Jon Dean	Allen Miller Karen Marinos
Sunday School	Vicky Dean Chris Hoagland	Jon Dean Ellen Miller
Nursery		
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound and Video	Charlie & Jim	Charlie & Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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cca.butte@gmail.com

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1200 Texas
Butte, MT
www.cupofblessing.org

Office Hours:

Monday through Thursday

10:00 am–4:00 pm

Worship:

Sunday at 10 am

1200 Texas, Butte, MT

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Phil Dean	President
Bob Chatriand	Vice President / Secretary
Ron Kautzman	Treasurer
Bill Queer	
Chris Hoagland	
Mary Kay Mellott	
Elaine Whitley	
Don Wilson	

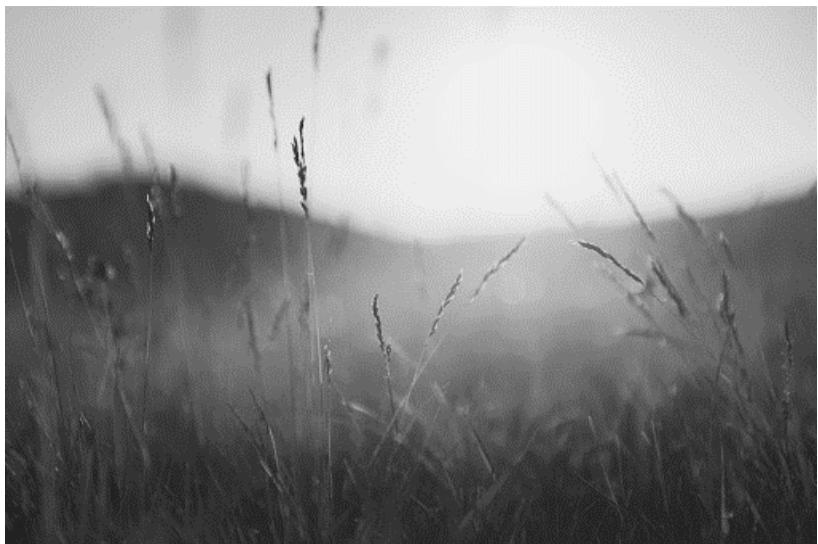
Sermon on the Mount

Rudolf Yelin 1864-1940

This Sermon on the Mount has Jesus as the central figure while the listeners all have the look of “gotcha” or “He must be speaking to ME!” Many have a downcast face or a guilty look. The sermon is speaking directly to each listener. No one escapes, man nor woman, old or young. If the artist had portrayed a very large crowd, perhaps we would not be able to look into the faces of these listeners with ease.

His parents' chosen career for their son, Rudolf Yelin, was to be a pastor. He pursued theology, but by the age of twenty, he had chosen art to be his future. He studied with private artists, and became both an illustrator and stained-glass painter. He received commissions from both churches and civics institutions.

By the 1926, hyperinflation caused the value of artworks to collapse. He gave up painting in the 1930's when phlebitis and his eyesight deteriorated his ability to create.



**Seeing the crowds,
He went up on the mountain
And sat down

Opened His mouth and taught them.**

Matthew 5

THE HOLY EUCHARIST

January 29th, 2023

Five minutes before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

"The Perfect Wisdom Of Our God"

The perfect wis-dom of our God,
Re-vealed in all the universe;
All things created by His hand,
And held togeth-er at His command.
He knows the myst'ries of the seas;
The secrets of the stars are His;
He guides the pla-nets on their way,
And turns the earth through another day.

The matchless wisdom of His ways,
That mark the path of righteousness;
His word a lamp unto my feet;
His Spirit teaching and guiding me;
And O, the mystery of the cross,
That God should suffer for the lost,
So that the fool might shame the wise,
And all the glo-ry might go to Christ.

O grant me wisdom from a-bove,
To pray for peace, and cling to love,
And teach me hum-bly to re-ceive
The sun and rain of Your sovereignty;
Each strand of sorrow has a place,
Within this tapestry of grace;
So through the trials I choose to say,
Your perfect will in Your perfect way.

Keith Getty | Stuart Townend © 2011 Thankyou Music CCLI License # 2785523

THE ACCLAMATION

The people standing, the Celebrant says

(page 123 BCP)

I will make you as a light for the nations,
that my salvation may reach to the end of the earth.

Isaiah 49:6

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord

The Children come forward for a blessing and dismissal

PRAISE MUSIC

“Divine Romance”

The fullness of Your grace is here with me;
The richness of Your beauty's all I see;
The brightness of Your glory has arrived;
In Your presence, God, I'm completely satisfied.

CHORUS:

**For You, I sing, I dance.
I rejoice in this divine romance;
Lift my heart and my hands to show my love,
To show my love.**

A deep, deep flood; an ocean flows from You,
Of deep, deep love, yeah, it's filling up the room.
Your innocent blood has washed my guilty life;
In Your presence, God, I'm completely satisfied.

[CHORUS 2X]

Phil Wickham © 2006 Phil Wickham Music CCLI License # 2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

(page 125 BCP)

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Micah 6:1-8 (pages 779)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 37:1-11

- ¹ Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.
- ² For they shall soon be dried up like the grass, *
and be withered even as the green herb.
- ³ Put your trust in the Lord, and do good; *
dwell in the land, and surely you shall be fed.
- ⁴ Delight yourself in the Lord, *
and he shall give you your heart's desire.
- ⁵ Commit your way unto the Lord and put your trust in
him,*
and he shall bring it to pass.
- ⁶ He shall make your righteousness as clear as the light *
and your just dealing as the noonday.
- ⁷ Be still before the Lord and wait patiently for him; *
do not grieve yourself over the one whose way
prospers, over the one who carries out evil counsels.
- ⁸ Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.
- ⁹ For evildoers shall be rooted out, *
but those who wait patiently for the Lord, they
shall inherit the land.
- ¹⁰ Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not
be there.
- ¹¹ But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

**Glory be to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and ever shall
be, world without end. Amen.**

NEW TESTAMENT

A Reading from 1 Corinthians 1:18-31 (page 952)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

"Micah 6:8"

He has shown thee *[Echo]*

O man *[Echo]*

What is good and what the Lord requires of thee

He has shown thee *[Echo]*

O man *[Echo]*

What is good and what the Lord requires of thee

But to do justly *[Echo]*

And to love mercy *[Echo]*

And to walk hum - bly with thy God

[Repeat]

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 5:1-12 (page 809)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

He has shown thee *[Echo]*

O man *[Echo]*

What is good and what the Lord requires of thee

He has shown thee *[Echo]*

O man *[Echo]*

What is good and what the Lord requires of thee

But to do justly *[Echo]*

And to love mercy *[Echo]*

And to walk hum - bly with thy God

[Repeat]

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THE SERMON

FR. BRIAN MILLER

THE NICENE CREED

The people stand

(page 127 BCP)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and
invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten
Son of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for our
salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary, and was
made man. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; He
ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the
living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is worshiped and glorified, who
has spoken through the prophets. We believe in one
holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the
life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession below **
You are welcome to use the mic or pray from your seat.

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Father Brian, Deacon Nan, Bozeman Anglican Mission Fellowship with Fr. Alex and his wife Rebecca and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; the Diocese of San Joaquin, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

Offer to God a sacrifice of thanksgiving, and perform
your vows to the Most High. *Psalm 50:14*

"His Love Endures Forever"

Refrain:

His love endures forever

His love endures forever

His love endures forever

And ever

A thousand generations

Are as nothing in his sight

And the ages pass like watches

In the swift and silent night

Though we should be as nothing

In the journey of his day

He makes us new each morning

And gives us grace to say **[Refrain]**

What are we that he loves us so

And gave his only son

His creation and his promise

That can never be undone

While day to day unfolds his name

And night to night proclaims

We tell the wonders of the souls

His endless mercy claims **[Refrain]**

(continue on next page)

Before the mountains stood up tall
From age to age you are
And you call us each by name
Just like you name each shining star
You fill us with your faithful love
At dawn and we rejoice
And lift the hands you made for us
And raise our grateful voice **[Refrain]**

Refrain:

His love endures forever
His love endures forever
His love endures forever
And ever

Kate Bluett | Paul Zach © 2021 Integrity's Alleluia! Music

THE DOXOLOGY

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.

Thomas Ken/Louis Bourgeois. Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy”

O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always

Words: Copyright © 2005 William S. Kervin & Paul Scott

Music: Kingsfold, Traditional melody of England & Ireland

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.” 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” 

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God.

Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

"Agnus Dei"

Lamb of God, You
Take a-way the
sins of the world
Have mer-cy on us [*Repeat*]

Lamb of God, You
Take a-way the
Sins of the world,
Grant ___ us ___ peace,
Grant ___ us ___ peace.

Mass of the Good Shepherd Text: The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of The Roman Missal, © 2010, ICEL. All rights reserved. Music: © 2011, International Liturgy Publications



COMMUNION HYMNS

"I Surrender All"

All to Jesus I surrender,
All to Him I freely give.
I will ever love and trust Him,
In His presence daily live.

CHORUS:

**I surrender all, I surrender all,
All to Thee my blessed Savior,
I surrender all.**

All to Jesus I surrender,
Humbly at His feet I bow.
Worldly pleasures all forsaken,
Take me Jesus, take me now. **[CHORUS]**

All to Jesus I surrender.
Make me Savior, wholly Thine.
Let me feel the Holy Spirit,
Truly know that Thou art mine. **[CHORUS]**

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me **[CHORUS]**

All to Jesus I surrender
Now I feel the sacred flame
O the joy of full salvation
Glory, glory to His name **[CHORUS]**

Judson Wheeler Van DeVenter | Winfield Scott Weeden © Public Domain CCLI License No. 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.

BLESSING

**MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

"Lord Reign In Me"

Over all the earth, You reign on high,
Every mountain stream every sunset sky,
But my one request, Lord, my only aim,
Is that You'd reign in me again.

CHORUS:

**Lord, reign in me, reign in Your pow'r,
Over all my dreams, in my darkest hour.
You are the Lord of all I am,
So won't You reign in me again.**

Over every thought over every word,
May my life reflect the beauty of my Lord,
'Cause You mean more to me
Than any earthly thing,
So won't You reign in me again.

[CHORUS]

Brenton Brown © 1998 Vineyard Songs (UK/Eire) CCLI License #2785523

THE DISMISSAL

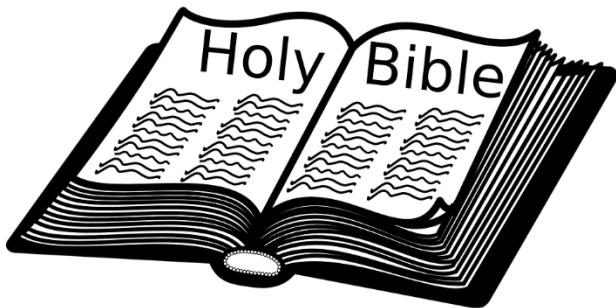
The Deacon, or the Priest, may dismiss the people with these words

Alleluia, alleluia!

**Let us go forth into the world, rejoicing in the power of
the Spirit.**

Thanks be to God. Alleluia, alleluia!

Read



**Because He continues to
teach us!**

