

**CHRIST CHURCH ANGLICAN
PALM SUNDAY**

APRIL 2ND, 2023

Servants of the Week

	April 2 Palm Sunday	April 9 Easter Sunday
Altar Guild	Judy Conlan	Becky Allen
	Vicky Dean	
Chalice Bearer	Char Kautzman	Fritz Calkins
Lay Reader	Ken Zahn	Bob Chatriand
Ushers	Sandy Vivian	Ron Kautzman
	Tom Vivian	Elaine Whitley
Nursery		
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound and Video	Charlie & Jim	Charlie & Jim

Welcome Visitors! There are visitor cards in the pockets of the chairs in front of you, please fill one out and give it to an usher or Fr. Brian.

Nursery is available for children up to 4 years old. The Nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

Healing teams are available to pray with you during Eucharist.

Welcome and a note about Liturgical Worship Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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Bob Chatriand	Vice President / Secretary
Ron Kautzman	Treasurer
Greg Harby	
Chris Hoagland	
Patti Burt	
Don Wilson	

ENTRY OF CHRIST TO JERUSALEM

Pietro Di Giovanni D'Ambrogio

(1400-1449)

We see Jesus riding on a lowly donkey. The reception Jesus got was with zeal and fervor: their cloaks on the road and palm branches were a sampling that the people expect a Triumphal March and Victory (over the Romans). The people were “stirred” (in the Greek, meaning “seismic.”) This might explain the people who are desperately crawling through the entryway to get a glimpse of Jesus and throw down their own cloaks.

The Jeremiah Study Bible on godly leadership: “The world’s approach to leadership and the church’s approach to leadership are two different things. In the world, a person starts a job on the lower level and keeps working up. Then, after arriving at the top, the person looks down at everyone who is serving and says, “I’m the boss, and all these people do my bidding.” But Jesus declares that anyone who desires to be a leader in the kingdom of God must take this model and turn it upside down. The question in the kingdom of God is not how many people are serving the leaders, but how many people are the leaders serving? In the kingdom of God, the way up is the way down. The more useful people want to be to Him, the greater responsibility they have to serve others.”

The artist was apparently born in Siena. Most of his surviving pieces date from the 1430s and 1440s. The first major work that is still extant is an altarpiece depicting the Adoration of the shepherds with Saint Augustine and Saint Galgano.

(www.travelingtuscany.com/art)

According to the reconstruction accepted by many scholars, the altarpiece consisted of a Virgin and Child in the St Augustine at the left, and probably St Nicholas (lost) at the right. are the Departure of St Augustine, the Entry of Christ into Jerusalem (Pinacoteca Stuard, Parma), and the Birth of St Nicholas). These three predella panels, (usually small wooden panels, belonging to a series of panels at the bottom of an altarpiece.) were part of an altarpiece, now dismembered.

PALM SUNDAY

April 2nd 2023

As members of the church gather, please pick up a palm branch and remain either on Texas Street or down the hall (weather dependent).

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Hosanna to the Son of David, the King of Israel.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Lord be with you.

And with your spirit.

Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to
St. Matthew 21:1-11

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

The Celebrant then says

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hosanna to the Son of David, the King of Israel.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE PROCESSION

Deacon says

**Let us go forth in peace
In the name of Christ. Amen**

Psalm 118:19-29

- ¹⁹ Open unto me the gates of righteousness, *
 that I may go into them, and give thanks unto the Lord.
- ²⁰ This is the gate of the Lord; *
 the righteous shall enter into it.
- ²¹ I will thank you, for you have heard me, *
 and have become my salvation.
- ²² The same stone which the builders refused *
 has become the chief cornerstone.
- ²³ This is the Lord's doing, *
 and it is marvelous in our eyes.
- ²⁴ This is the day that the Lord has made; *
 we will rejoice and be glad in it.
- ²⁵ Help me now, O Lord; *
 O Lord, send us now prosperity.
- ²⁶ Blessed is he who comes in the Name of the Lord; *
 we bless you from the house of the Lord.
- ²⁷ God is the Lord, who has shown us light; *
 bind the sacrifice with cords,
 even to the horns of the altar.
- ²⁸ You are my God, and I will thank you; *
 you are my God, and I will exalt you.
- ²⁹ O give thanks unto the Lord, for he is gracious; *
 his mercy endures for ever.

People will go to their seats and then sing:

“All Glory Laud and Honor”

Refrain:

**All glory, laud and honor,
To Thee, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.**

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blessèd One. **[Refrain]**

The company of an-gels
Are praising Thee on high;
And mortal men and all things
Created make reply. **[Refrain]**

The people of the Hebrews
With palms before Thee went;
Our praise and prayers and anthems
Before Thee we present. **[Refrain]**

To Thee before Thy passion
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise. **[Refrain]**

*John Mason Neale, Melchior Teschner, Theodulph Of Orleans.
Words & Music: Public Domain*

The Children come forward for a blessing and dismissal

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Isaiah 52:13-53:12. (Page 613)

The Word of the Lord.

Thanks be to God.

PSALM 22:1-11

¹ My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words
of my complaint?

² O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.

- ³ But you remain holy, *
enthroned upon the praises of Israel.
- ⁴ Our fathers hoped in you; *
they trusted in you, and you delivered them.
- ⁵ They called upon you, and were delivered; *
they put their trust in you, and were not confounded.
- ⁶ But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people.
- ⁷ All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,
- ⁸ “He trusted in God, that he would deliver him; *
let him deliver him, if he will have him.”
- ⁹ But you are he that took me out of my
mother’s womb; *
you were my hope, when I was yet upon my
mother’s breasts.
- ¹⁰ I have been cast upon you ever since I was born; *
you are my God, even from my mother’s womb.
- ¹¹ O go not far from me, for trouble is near at hand, *
and there is none to help me.

**Glory be to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and ever shall
be, world without end. Amen.**

NEW TESTAMENT

A Reading from Philippians 2:5-11. (Page 980)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

"You Are My King"

I'm forgiven
Because You were forsaken.
I'm accepted,
You were condemned.
I'm alive and well.
Your Spirit is within me
Because You died
And rose again.

Chorus:

Amazing love,
How can it be.
That You, my King
Would die for me?
Amazing love,
I know it's true.
It's my joy to honor You.
In all I do, I honor You.

Bridge:

You are my King.
You are my King.
Jesus, You are my King.
Jesus, You are my King. **[Chorus]**

Billy Foote ©1999 worshiptogether.com songs. CCLI#2785523

THE PASSION

All standing, the Deacon or Priest reads the Gospel, first saying

The Passion of our Lord Jesus Christ according to:

St. Matthew 27:1-56 (Page 833) Projected

All may sit until Jesus reaches Golgotha.

THE SERMON - THE REV. BRIAN MILLER

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and
invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten
Son of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for our
salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary, and was
made man. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; He
ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the
living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is worshiped and glorified, who
has spoken through the Prophets. We believe in one
holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the
life of the world to come. Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

“Nothing But The Blood”

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

**O, precious is the flow,
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.**

For my pardon, this I see,
Nothing but the blood of Jesus.
For my cleansing, this my plea,
Nothing but the blood of Jesus. *[Chorus]*

Nothing can for sin atone,
Nothing but the blood of Jesus.
Naught of good that I have done,
Nothing but the blood of Jesus. *[Chorus]*

This is all my hope and peace,
Nothing but the blood of Jesus.
This is all my righteousness,
Nothing but the blood of Jesus. **[Chorus]**

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THE DOXOLOGY

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heav'nly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

**The Lord be with you.
And with your spirit.**

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere
to give thanks to you, Father Almighty, Creator of
heaven and earth.

Proper Preface

Because you gave your only Son, our Savior Jesus Christ, to redeem mankind from the power of darkness; who, having finished the work you gave him to do, was lifted high upon the cross that he might draw the whole world to himself, and, being made perfect through suffering, might become the author of eternal salvation to all who obey him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Sanctus”

Holy holy holy Lord
God of pow'r and might
Heaven and earth are full of Your glory
Hosanna in the highest.
Blessed is He who comes
In the name of the Lord
Hosanna in the highest
Hosanna in the highest

Tune: Land of Rest Arranged by: Marcia Pruner

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O
merciful Lord, trusting in our own righteousness, but in
your abundant and great mercies. We are not worthy
so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always
to have mercy. Grant us, therefore, gracious Lord, so
to eat the flesh of your dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may be made
clean by his body, and our souls washed through his
most precious blood, and that we may evermore dwell
in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

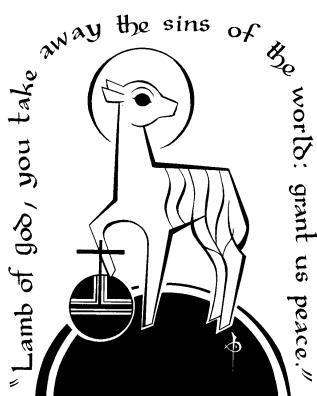
THE AGNUS DEI

"Lamb of God"

Lamb of God,
You take a-way
The sins of the world,
Have mercy on us. *[Repeat]*

Lamb of God,
You take a-way
The sins of the world,
Grant us your peace.

Daniel Groth 2022



COMMUNION HYMNS

“True Love”

Come close
Listen to the story
About a love
More faithful than the morning
The Father gave His only Son
Just to save us

Chorus:

**The earth was shaking in the dark
All creation felt the Father's broken heart
Tears were filling Heaven's eyes
The day that true love died
The day that true love died**

**When blood and water hit the ground
Walls we couldn't move came crashing down
We were free and made alive
The day that true love died
The day that true love died**

Search your heart
You know you can't deny it
Come on lose your life
Just so you can find it
The Father gave His only Son
Just to save us **[To Chorus]**

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(Hymns continue next page) →

"This Is Amazing Grace"

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings

Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory the King above all kings

Chorus:

This is amazing grace

This is unfailing love

That You would take my place

That You would bear my cross

You laid down Your life

That I would be set free

Oh, Jesus, I sing for all that You've done for me

Who brings our chaos back into order

Who makes the orphan a son and daughter

The King of Glory the King of Glory

Who rules the nations with truth and justice

Shines like the sun in all of its brilliance

The King of Glory the King above all kings **[Chorus]**

Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Phil Wickham Music CCLI License # 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BLESSING

**MILESTONES | CLERGY BLESSING
ANNOUNCEMENTS | JESUS SIGHTINGS**

"Come Behold The Wondrous Mystery"

Come behold the won-drous my-st'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the won-drous mys-t'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the won-drous mys-t'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Matt Boswell, Matt Papa, Michael Bleecker © 2012 Bleecker Publishing. CCLI License # 2785523

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

**Let us go forth in the name of Christ.
Thanks be to God.**